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μέλιος τοῦ ἕκτου κύκλου ἡμέραι ζ. ἐρώτα οὖν, κατὰ τὴν  
 ἰδ τοῦ Σεπτεμβρίου μηνός τοῦ ἐν τῷ ἕκτῳ κύκλῳ πόστην  
 ἔχει ἡ σελήνη καὶ γίνεται ἡ ψῆφος οὕτως· ὁ θεμέλιος ἔχει  
 ζ, ὁ ἰαννουάριος λ̄ διὰ τὸ τὴν ᾱ ἡμέραν τῷ θεμελίῳ συν-  
 5 εισαχθῆναι, ὁ φεβρουάριος κη, ὁ μάρτιος λα, ὁ ἀπρίλλιος  
 λ, ὁ μαίος λα, ὁ ἰούνιος λ, ὁ ἰούλιος λα, ὁ αὐγουστος λα  
 καὶ τοῦ Σεπτεμβρίου αἱ δεκατέσσαρες, ὁμοῦ σξγ, ἐξ ὧν  
 σεληνιακοὶ δλόκληροὶ μῆνες ἀνὰ κθς' ὀκτώ, ἡμέρας  
 ἔχοντες σλστ. καὶ περιτεύουσιν ἡμέραι κζ. καὶ λέγει ὁ  
 10 ψηφίζων· ἔχει ἡ σελήνη ἡμέρας κζ κατὰ τὴν ἰδ τοῦ Σεπ-  
 τεμβρίου μηνός.

XVI. <Ἐρώτησις.> Διὰ τί μὲν οὖν καὶ τῶν κύκλων τοῦ  
 ἡλίου θεμέλιος ὁ ὀκτώβριος εἶναι λέγεται, μεμαθήκαμεν·  
 νυνὶ δὲ καὶ ἄλλην αἰτίαν ἀναγκαιοτέραν ζητοῦμεν μαθεῖν  
 15 τὸ διὰ τί οὗτος μόνος ὁ ὀκτώβριος καὶ ἄλλος οὐδεὶς ἐκ τῶν  
 ἐτέρων μηνῶν λέγεται εἶναι θεμέλιος καὶ διὰ τί ἐν τῇ εὐ-  
 ρέσει τῶν ἡμερῶν τῆς ἐβδομάδος ἀπ' αὐτοῦ τούτου ἀρχό-  
 μενοι ἀληθεύομεν καὶ πόθεν τοῦτο συμβαίνει;

<Ἀπόκρισις.> Καὶ ἡ παροῦσα <ὑπόθεσις> ἐκείθεν  
 20 ἔχει τὴν σύστασιν, ἐκ τοῦ ὑπ' ἀρχὴν καὶ ἐκ τοῦ μὴ ὄντος  
 γεγονέναι τὰ πάντα καὶ ἐκ τοῦ κατ' ἐκείνας τὰς ἡμέρας  
 ἕκαστον αὐτῶν κτισθῆναι, καθ' ὅς ὁ θεόπτης Μωυσῆς  
 κατεγράφατο· εἰ μὴ γὰρ ταῦτα οὕτως εἶχεν, οὐκ ἂν ἀπό