Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

¶ Formalitates moderniores de mente clariſſimi doctoris ſubtilis Scoti in florentiſſimo Pariſienſi gymnaſio compilate per excellentem ſacre Theologie profeſſorem magiſtrum Antonium Sirecti prouincie Turonie ordinis minoꝝ feliciter. Incipiunt.

Ponderabit in p̄mis hic lector quid p̄ſupponit et quid q̄rit qō: ⁊ ꝑꝑ quid mouet̄: ⁊ terminos exponat ex his que īfra ſequūtur: ⁊ ex dictis Frāc. may: ⁊ petri thome ⁊ alioꝝ formalizantiū ⁊ p̄cipue ſco. ⁊ tangat op̄. antiquoꝝ. I. phi. qui cogunt̄ negare diſtōnē entiū ſcōm exñtiā. ⁊ quō iſta. 4. ſe hn̄t ꝑ mo^m mai^9 ⁊ minus cōis. ſ. diſtō vel dr̄ia. diuerſitas vl' alietas. ſepatio vel diuiſio. ⁊ nō idētitas. ⁊ ꝙ hec eſt ſermo de diſtōne proprie ⁊ nō cōiter accepta: vt ſupra notaui. q̄ tn̄ ⁊ identitas ei oppoſita poteſt accipi vl' ſtricte vt ſunt ſoli^9 ſubſtantie vel extēſiue vt ſunt oīs entis ſub diſiūctiōe vt. 19. di. p̄. ⁊. 6. di. 4. ⁊. 5. meta. ⁊ alibi ſepe hꝫ ſco. dclarari ēt poterit titulus tracta. ⁊. 4. ei^9 cāe notari. ⁊ qꝛ hic cōia ſunt omitto ea. ſubiectuꝫ eniꝫ ei^9 pōt poni hoc diſiunctū. idē vel diſtictū: vel ens in ordie ad iſta vl' formalitas vel aliud hui^9 vt noſti. Quare ēt noīant̄ poti^9 formalitates quam realitates vel hi^9. poterit lector curioſus tangere ⁊ alia plura pro itroductione iunioꝝ. Noīari ēt poterūt ſcriptores famoſiores formalitatū ⁊ an Arꝝ. ⁊ aliī philoſophi fecerint mentionem de eis ⁊ vbi. ⁊ qualiter ⁊c.

[C]Irca formalitates doc. ſub. Sco. Querit̄ vtrū illa q̄ diſtinguūt̄ formalr̄ diſtinguant̄ realr̄. Et arguit̄ ꝙ ſic. Et accipio duas formalitates: ⁊ ſint. a. ⁊. b. vel igit̄ a. ⁊. b. ſunt aliq̄ res vel nulle res. Si ſint alique res. igit̄ q̄ formalr̄ diſtinguunt̄ realr̄ diſtinguunt̄. Si ſint nulle res. igit̄ erūt nihil. qꝛ qđ oino nulla res eſt nihil eſt. ꝑ btm̄ Aug. de doct. xpiana. Et ēt ꝓbat̄ rōne: qꝛ res ⁊ ens ꝯuertunt̄. vt pꝫ. 4. meta. q̄re qđ nulla res ē nullū ens eſt. ⁊ ſic erit nihil. igit̄ ⁊c̄. ¶ P. illa q̄ diſtinguūtur ex nā rei ſunt diſtincta realr̄. pꝫ de v̄tute vocabuli. Nihil. n. aliud vꝛ eē diſtinctio ex nā rei q̄ȝ diſtictio realis: nec ecōtra. ſed illa q̄ diſtinguunt̄ formalr̄ diſtinguunt̄ ex nā rei. igr̄ ⁊c̄. ꝓbatio minoris: qꝛ diſtinctio ꝑ formalitates: vel eſt ex̄ actū intellect^9: vel nō. ſed ex cōparatione itell's. pꝫ ꝑ oēs q ponūt iſtas formalitates. Si 2^n. vꝫ. ꝙ diſtinctio ꝑ formalitates ſit opus ſiue ꝑ opationē intell's: tūc erit diſtinctio rōnis. qđ eſt ꝯ formalitates. Si eſt ex̄ actū intell's. igit̄ erit ex nā rei. ⁊ ꝑ ꝯñs realis. qđ eſt ꝓpo^m. ¶ P. ſicut ſe hꝫ res ſbti ad formalitatē ſbti. ita ſe hꝫ res ꝓprie paſſiōis ad formalitatē ꝓprie paſſionis. ḡ ꝑ locū a trāſmutata ꝓportione. Sicut ſe hꝫ res ſbti ad rem ꝓprie paſſionis. ita formalitas ſbti ad formalitatē ꝓprie paſſionis: ſed res ſbti eſt eadē cuꝫ re ꝓprie paſſionis. vt pꝫ ꝑ te: qui dicis: ꝙ ſunt idē eēntialr̄ ⁊ realr̄. ḡ formalitas ſbti eſt eadē cū formalitate ꝓprie paſſionis: ⁊ ſic nō diſtinguunt̄. ⁊ ꝑ ꝯñs non diſtinguunt̄ formalr̄. q̄re ⁊c̄. ¶ P. qđ eſt ſba eſt vera res. ſed formalitas ſbe eſt ſba. igit̄ formalitas ſbe eſt vera res. Maior pꝫ de ſe. qꝛ eſt predicatio ſupioris de inferiori. Minor pꝫ. qꝛ formalitas ſbe eſt ꝙ qd eſt ſbe. vt pꝫ per iſtos. ſed ꝙ quid eſt eſt ideꝫ cū re cui^9 eſt. pꝫ. 7. meta. igit̄ ꝙ qd eſt ſbe eſt ſba. Et vltra quecūqꝫ per verā rem diſtinguunt̄ realr̄ diſtinguunt̄: ſed que formalr̄ diſtinguunt̄ ꝑ verā rem diſtinguuntur. ergo quecūqꝫ formalr̄ diſtinguunt̄ realiter diſtinguunt̄. ¶ P. quecūqꝫ hn̄t diuerſas diffōnes diſtinguunt̄ realiter vel rōne. pꝫ. qꝛ diffōnes diuerſe ſiue dr̄ie in eiſdē poſite vident̄ ſufficere ad diſtinctionē realem vel rōnis: ſed illa q̄ diſtinguunt̄ ꝑ formalitates hn̄t diuerſas diffōnes. vt pꝫ per iſtos. igit̄ ⁊c̄. ¶ P. ſi illa que diſtinguunt̄ formalr̄ eēnt idem realr̄. tunc ab vno ⁊ eodē ſumerent̄ vnitas ⁊ pluritas: qđ vꝛ incōueniēs. Aſſumptū tn̄ ꝓbat̄. qꝛ ꝑ te ab vno ⁊ eodem in quo eſt vnitas rei ⁊ eſſe ſumit̄ pluralitas formalitatū: ⁊ ſic ab vno ⁊ eodē ſumet̄ vnitas ⁊ pluralitas: ſed hoc eſt falſum: vt dictū eſt. ⁊ vt pꝫ. 2. de gn̄atione. idem in q̄ȝtuꝫ idem nō eſt natū facere niſi idem. ¶ P. accipio formalitatē ſbti ⁊ ſit. a. ⁊ accipio formalitatē paſſionis ⁊ ſit. b. tūc quero vel a. ⁊. b. hn̄t aliqd cōe vel nihil cōe. Si nihil cōe. ḡ a. ⁊ b. ſe totis diſtinguunt̄: ſed q̄ ſe totis diſtinguunt̄ realr̄ diſtinguunt̄. ḡ a. ⁊. b. realr̄ diſtinguunt̄. ſed ꝑ iſtos illa ſunt eadē realiter. ḡ illa q̄ in nullo ſunt eadē realr̄ vel nō ſunt eadē realr̄ erūt eadem realr̄ qđ manifeſtā icludit ꝯdictionē. Si detur ꝙ a. ⁊. b. hn̄t aliqd cōe. vel eſt reale vel rōnis. ſi ſit ens reale. ḡ illa ſunt entia realiter. ⁊ ſic faciēt diſtingui realr̄ illa quoꝝ ſunt formalitates. ſ. ſbm ⁊ ꝓpriā paſſionē. Si aūt ſit ens rōnis. igit̄ ille formalitates erūt entia rōnis: ⁊ ſic faciēt illa q̄rū ſunt formalitates diſtingui tn̄ ſm̄ rōnē: qđ eſt ꝯ eos: qꝛ dicūt ꝙ diſtinctio ꝑ formalitates eſt maior q̄ȝ diſtinctio rōnis. ¶ P. quecūqꝫ diſtiguunt̄ qdditatiue diſtinguūtur realr̄ ⁊ eēntialr̄ pꝫ: qꝛ qdditas res ⁊ eēntia idem ſunt: ſed que diſtinguūtur formalr̄ diſtinguunt̄ qdditatiue. pꝫ. qꝛ ꝑ iſtos: formalitas nihil aliud eſt q̄ȝ rei qdditas. ḡ que diſtinguūtur formalr̄ diſtiguūtur realr̄ ⁊ eēntialr̄: qđ eſt ꝓpo^m. ¶ P. arguit Herueus brito ordinis p̄dicatoꝝ ⁊ dicit has rōnes demr̄are. nulla ꝓpria paſſio ꝓtēdit̄ vltra ſuū ꝓpriū ⁊ adequatū ſbm: ſed diſtinctio ē paſſio entis. ḡ nō ꝓtendit̄ vltra ens: ſed omne ens vel eſt reale vel rōnis. vt pꝫ. 5. meta. igit̄ oīs diſtinctio vel eſt realis vel rōnis: ⁊ ſic nulla erit diſtinctio media inter diſtinctionē realē ⁊ rōnis ⁊ ita nō erit dare diſtinctionē formalitatū vel ꝑ formalitates. nec diſtinctionē ex nā rei niſi cōtineant̄ ſub aliquo iſtoꝝ modoꝝ. ⁊ ſic habeo ꝓpo^m ꝙ diſtinctio formalis iſert diſtōnē realeꝫ. ¶ P. quecūqꝫ diſtinguūtur numero diſtinguunt̄ realr̄. pꝫ. qꝛ q̄ ſunt numeralr̄ diſticta nō includit ꝯdictionē vnū eſſe ſine alio. ⁊ ꝑ ꝯñs realiter diſtinguunt̄: ſed q̄ diſtinguunt̄ formaliter diſtinguūtur numeralr̄. ꝓbatio. qꝛ que diſtinguūtur formalr̄ diſtinguūtur qdditatiue. vt pꝫ per iſtos: ⁊ q̄ diſtinguūtur qdditatiue diſtinguūtur ſpecifice. pꝫ. qꝛ qdditas ponit rem in eſſe ſpecifico: ſed q̄ diſtinguūtur ſpē diſtinguūtur numero: vt pꝫ p̊ tho. ⁊. 5. meta. ⁊ etiā qꝛ diſtinctio ſpecifica eſt maior q̄ȝ diſtictio numeralis: ⁊ maior diſtictio arguit minorē ſm̄ oēs: ſꝫ q̄cūqꝫ numero diſtinguūtur realr̄ diſtinguunt̄. igit̄ de p̊ ad vltimū: q̄ formalr̄ diſtinguunt̄ realr̄ diſtinguūtur: qđ eſt ꝓpo^m. ¶ P. arguit ſic Frā. de marchia ad idem. Illa q̄ hn̄t realr̄ ⁊ eſſentialiter diuerſas formas realiter ⁊ eſſentialr̄ diſtinguunt̄. pꝫ clare ex intētiōe phi. 9. meta. Forma diſtinguit ⁊ ſeparat: ſed q̄ diſtinguūtur formalr̄ diſtinguūtur ꝑ formā: vt pꝫ de v̄tute vocabuli. ergo q̄ diſtinguunt̄ formalr̄ realiter diſtinguunt̄ ⁊ eſſentialr̄. ¶ P. niſi illa q̄ formalit̄ diſtinguūtur diſtinguerētur realiter: tūc formalitas nō eēt p̄n^m ſufficiēs diſtinguēdi aliq̄ realiter. pꝫ de ſe: ſed h̄ eſt falſum. pꝫ. qꝛ ꝑ paternitatē in diuinis que eſt quedā formalitas. pꝛ i diuinis diſtinguit̄ ab eēntia formalr̄ ⁊ a filio in diuinis realiter. ḡ realiter ⁊ eſſentialr̄. Et cōfirmant̄ oēs iſte rōnes ſic. Oīs dr̄ia rōnis facit cōpōneꝫ rōnis. ḡ oīs diſtinctio ſeu dr̄ia ex nā rei facit cōpōnē ex nā rei: ſed in diuinis vel in ſimplr̄ ſimplici. nulla eſt cōpoſitio. ḡ ibi nulla ē diſtō

lib. 1. c. 1. t. c. 2. ⁊. 4. ⁊ inde

Tex. cō. 20. 21. ⁊. 41.

Nota ꝙ quidā thomiſte moderniores coacti ſunt ponere quatuor gn̄a diſtinctionuꝫ. vꝫ. rōnis formalis. realis: ⁊ eſſentialis que quotiēs dicant̄ ⁊ quales ſint. q̄re in Heruco ⁊ Capriolo ⁊ aliīs vt noſti. Nā cū oīa v̄o conſonant ex. 1. ethi. neceſſe erat vt veritati ſcotice ēt ipſi^9 aduerſarū ꝯuicti conſentiant.

Tex. cō. 56. de ge.

A. l. realia.

4. 3. ⁊. 10. meta. t. c. 14. ſed expreſſius habet̄ ad fineꝫ 6. metaphy.

c. 5. ⁊ inde. t. c. 12. ⁊ inde.

T. c. 11. ⁊ inde. ſed expreſſius in. 7. t. c. 49. habetur

Ad hec videatur Sco. 2. 26. ⁊. 33. di. vtriuſqꝫ p̄mi. ⁊ alibi.