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ros. Sed hos tātos cogitatus, has pulcherrimas institutiōes. tātū rerū ordinē immatura mors ac repētia regis interrupit. Incertae uanæq; cogitationes hoīm: futurum quicquid c.ā caligine deus oculuit, ipse sibi gubernacūla retinet uniuersi. Nihil sine suo nutu mortales agitat. Sapienter ab eo iuste q; cuncta reguntur. s.āpe in conspectu eius æquissima sunt, quæ nobis uidetur iniqua. Nihil perperam, nihil temere, diuina maiestas agit: nos c.ā uersamur in tenebris minimū est quod cernimus. Ad regimē anime nostræ liberum nacti sumus arbitrium: ad saluandas animas lux redditia Christianis. De regimē ciuitatum, de mutatione regnorū, de orbis impio, minimum est quod homines possunt, magna Magnus disponit Deus.

De infirmitate & morte Ladislai Regis.

CAP V T. LXX.

Ladislaus igitur x. Calcn. Decembres, hora circa
duodecima noctis, ægrotare cœpit. Sunt qui ulcere
pestifero perassum igo me dicant: pleriq; nullum pe-
stilentiae signum apperuisse. Verum mihi ita res cōscri-
pta est ab his qui diligenter, tum medicos, tū cubiculari-
os audiuerem. Sederat in iudicio rex quod de nobilitate
inter Poggiebracium & Cernhaoram Morauum ma-
gnis contentionibus agebatur: ita ut alter alterum ad
duellum prouocarit. Neque de more suo indutus pro-
dierat, līnia tantum indumenta suscepserat: & desuper
psicū habitū, quam uocant schubā. Neq; toto auditorio