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honus regi habitus. In altero atq; item altero, duo tantū sermonis testes adhibiti. In quarto semotis arbitris, solusam rege Georgius tabernaculum introiuit: uerba inter eos habita non sunt prodita. Ex ijs tamen quæ postea secuta sunt, manifestum, de transitu regis in Bohemiam fuisse tractatum. Vbi sermone sæpius habito non coiere uoluntates, indignabundus Poggiebrauius minabūduſq; retro in Morauiam iter flexit. Regi haud salubre consilium uisum est, dimisſisse hominem male pacatum quæ penes regni potestas esset: qui nocere pariter ac minari posset. Misit, ergo primores ex curia proceres, qui placatum retraherent, sin minus, facturum postulata regē promitterent. Inuentus in itinere, nec de reditu uerbū fieri passus est: nec de sn̄a sua quicquam detraxit. Promissus itaq; in Bohemiam regis transitus: & nuptiarum sollēnitas Prage destinata. Nec dicto fides defuit. Ordinatis Austriæ rebus, etiam ante diem dictam ingenti rex apparatu Bohemiam petijt. Intranti Pragam, Rochezana cum sacrilego presbyterorum comitatu pom-pam ducens, obuiam uenit: & habita oratione, fausto feliaq; reditu congratulatus est, uix admonente Poggiebracio rex gratias egit, hæreticum ac pestiferum toruis oculis clerum inspiciens. Vbi uero maioris ecclesiæ sacerdotes sacra ferentes occurrerant, hos, inquit, dei ministros agnosco: atq; ab equo prosiliens, consalutatis omnibus, sacram crucem osculatus est. Erant enim Romanæ fidei sectatores, qui protestamento dei exilium