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asticas ceremonias sua quisq; pro fide gerit. Sacrificia
 ea facimus: quæ credimus deo grata. Neq; nostri arbi-
 trij ẽ credere qđ uelimus. Victa magnis rationibus mēs
 humana, uolēs nolensq; capitur: utq; natura instituta ẽ,
 altera facile trahitur, altera elabitur. Mihi p̄suasa est
 meorū sacerdotū religio. Si tuā sequor, hoies fortasse
 fallam animæ meæ cōtrarius: deum qui corda inspicit ne
 queo fallere. Neq; me tui simūle esse deat. Aliud histrio-
 ni, aliud uero nobili conuenit. Hæc uel tibi habeto si sa-
 pis: uel his referto, qui te submisere. Comes Ciliæ dum
 hæc aguntur fractus aĩo, & omni spe reliqua destitu-
 tus, ab eo petere salutem coactus est: cuius saluti fuerat
 insidiatus. Ad Fredricū igitur cōsugiēs, malo se usum
 consilio diat, qui dominū suū reliquerit atq; impugna-
 uerit: recepisse se patrati sceleris pœnam, regia curia de-
 iectum, & in alienis hospitijis auxilia mēdicare coactū.
 Pœnitere quis sero prioris uitæ, dignus tamen cuius Cæ-
 sar misereatur: qui non tam nocuisse q̄ prodesse possit.
 Restitutum austriam si suo consilio fides sit: nam secū
 primores prouinciæ sentiret. Petit errati ueniam, & in
 posterum magna pollicetur: si pristinā in gratiā recipia-
 tur. Cæsar cui uerba dare difficilimum esset, multa se co-
 mitis defectione passim dāna tulisse cōmemorat, eaq; re-
 sartiri exposulat. Neq; Austriā sibi promitti sufficere,
 quæ nō ẽt ī comitis pōtate, si sua q̄ possideret comestra-
 deret: posse recōalitionē seq̄. Sin minus, nō placere pœ-
 nitentiam: quæ non sentiret pœnam. Diu res agitata