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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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chezanam popularibus approbasse uidear: quorum
 plerunq; mores ex primæpe pendent. Nec illi me deum
 contempſiſſe putabunt: cuius ſacraſſimū corpus catholi
 a presbyteri manu ſummis ſemp honoribus proſecutū
 uidere. Grauis hæreticæ factioni: iam mora regis in Bo
 hemia eſſe cœpat: cuius ſacra ab eo et a ceteris primæpi
 bus dietim confluentibus cōtemnebatur. Et iam qui de
 cæpi errabant, aliorū contemplati mores, ſuas ineptias
 cognoſcentes: relicta Huſitarum perfidia, ad eccleſiam
 reuertebatur. Ob quam rem cupientem in Auſtriã re
 uerti regem, nullus hæreticorum eſt aduerſatus. Prius
 tamen q̄ rediret Vratiſlaviã nobile urbẽ, reuiſit Sleſita
 rum caput. Ibi cum diuinis intereſſet in æde pontificali,
 frequentesq; primæpes conueniſſet, Poggiebracius quo
 q; proximus regi aſtaret, fama eſt, eaq; uulgata, Chilia
 nū quendã paraſitum ex his qui ſtultitiã ſimulantes
 alios ſtultos faciunt, Poggiebracium his uerbis compel
 laſſe. Quo uultu ſacra noſtra reſpicias plane aduerto:
 animum non intueor. Fare obſecro, nonne ſatis nitida
 tibi uidetur noſtra religio? Vides ne q̄ multi & magni
 primæpes, & ipſe rex noſter unum ritum ſequantur?
 Cur non his potius q̄ Rochezanæ conſentis? An plus ſa
 pere paucos Bohemos q̄ reliquam Chriſti eccleſiam cen
 ſes? Quin relicta incondita plebis, nobilitati te iungas
 nobiliter. At Poggiebracius: Si tua hæc ſunt uerba, in
 quit, non es quem ſimulas: tibi tanq̄ prudenti reſpōdeo.
 Sin aliena, ſatis facere me illis optet: audi ergo. Eccleſi
 aſticas

Chilianus
 hiſtrio Pog
 giebracium
 de ſacris ſa
 pienter iter
 rogat.