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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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quādiu concordia discors. Nam licet Mainardo Ptarfco-
 niq; factionum capitibus parum conueniret: & alter cō-
 uenta cum conālio habita seruanda esse diceret, catholi-
 carum tutor partium: alter sperneret, Rochezanae ami-
 cus: ab armis tamen abstinere: mediumq; quoddam tem-
 peramentum inuentum est, quo partium cuique suo
 uoto liceret uiuere. Verū Ptarfcone ui morbi repente
 extincto, Mainardi potestas aucta est, cui tum Pragen-
 ses, tum fortiores regni ciuitates paruere. Id ægre fuit
 aduerse parti: quæ Ptarfcone defuncto ad Georgiū Pog-
 giebrauium se contulerat, eumq; sibi ducem elegerat,
 iam tamen rei militaris peritia, rebusq; strenue gestis
 insignem. Orare igitur ne iacere suas partes sinat, Mai-
 nardum indies crescere, Pragam in potestate habere re-
 gni Metropolim, sacerdotes qui Romanum ritum in-
 troducant magnificare, qui ueritates patrum sequeren-
 tur persequi. Occurrendū temeritati hominis, qui pere-
 grinos mores patriæ anteponat, Pragam ei auferen-
 dam, neque id esse difficile, cuius non placere Mainar-
 di regimen, Rochezanam multos habere amicos,
 qui exātato tumultu arma capeſant: audendum esse
 fortibus uiris, fortunam ipsam aperire uictoriam. Ge-
 orgius ipse qui suapte natura magna cuperet, collauda-
 tis suasoribus nonnullos in urbem ire iubet, qui perten-
 tatis ciuium animis quæcunq; inuenerit ad se referant.
 Postquam multi aures adhibent coniuratione facta in-
 uadendæ urbis dies constituitur. Coniurati incendi-
 um in