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inde rursum uallem quo muri præangebantur ascendere. Cuniculis igitur aditus in fossam paratur, relicto terræ aliquanto, ne fraus intelligi posset instar ostij ante fossam. Expectatur uentus qui ex castris in castellum spiret. Is ubi uehemens datus est, armati aditum ingrediuntur, tormenta aenea quæ plurima simul incenduntur, uentus fumum in castellum rapit: milites aperto cuniculorum repagulo in fossam profiliunt, et ad motis scælis uallum ascendere nituntur. Prædebat tum forte Roacius: pauca qui pro muris exauebant clamorem at tollunt. Fit tumultus: concurritur undique ad defendendum uallum. Roacius quoque relicto abo, sumptis armis auxilio suis ex arce aduolat, pugnatur eodem tempore pluribus locis acerrime. Vbi Roacius adest, hostis ex alia parte uallum superat: stragemque late faciens castellum ingreditur. Roacius dum ire in arcem festinat, præcluso itinere capitur, arx quoque uirumpitur, latronibus quoque eo confugerant interceptis, sacerdotique Hussitarum uesaniae partiâpi, qui sacramenta ministrabat hereticis indita uinacula, ducti omnes Pragam, suspendio uitam finire. Furcarum, quibus damnati poenas dedere, triplex differentia fuit: et sublimior Roacius pependit, imam tenuere latrones arâter nonaginta: media sacerdotem arripuit nomine Medium, atque ita medium, in medio furcarum, damnatam animam deuotamque sathanae reddidit.

De morte Sigismundi imperatoris

toris