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inbeatur. Et quod ecclesia uniuersalis credit, quod seruat, genti Bohemorum credendum seruandūq; præcipitur: circa cõmunionē tantum pmissa nouitas. Caterum inter Bohemos & impatorē aliæ pactiõnes interuenere: quibus ecclesiarum prædia occupatoribus iure pignorum relicta sunt, donec certa pecunia reluerentur. Religiosis utriusq; sexus, quibus adēpta monasteria essent, exulibus quoq; spes redditus interdicta. Rochezana Pragensis ecclesie præsulatus promissus: de disponēdo ecclesiarū Bohemicarū regimine summo pōtifiā facultas oblata. His sic cõstitutis, Rochezana cū alijs quatuor presbyteris, noīe totius cleri sibi adherentis, sedēte Sigismūdo pro tribunali in foro ciuitatis erecto, assistente Alberto genero magnaq; procerum & oratorum arcumstante corona, obedientiam Romanæ ecclesie sese præstare professus est. Sequenti uero die, haud absimili solēnitate absoluti sunt ab anathemate, ceterisq; cēsuris hæreticis: & in ecclesiam per conalij legatos introducti. Vbi cum diuina celebrarentur Rochezana perfidiæ suæ non immemor, altare accedens: diuina re pacta, uni quē iusserat ex laicis adesse, sacramentum ex calice dedit. Et quamuis Iohannes Polomor, alter ex conalio legatus in aliena ecclesia id sibi non licere assereret, eūq; prohiberet, in proposito persistit. Ob quam rem pene in irritum conuenta ceciderunt. Composita tamen lis est, ex eo conuentionis capite quo sanatum erat, ne paucis pacta uiolantibus communis concordia rumpetur.