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catis ad se Bohemorum principibus, in Alba regali sexaginta milia nummum inter eos distribuit, pecorumque maximū numerū: Dicta die qua uellet Bohemā ingredi, non moratus Iglariā uenit. Vbi cōcilio cū Bohemis habito: conuenta legatorū synodalium iterū cōprobauit firmavitq; Ex huiusmodi fuere. Bohemis ac Morauis ecclesiasticā unitatē, pacēq; complectentibus, seq; in ceteris omnibus, præterq; in usu communionis utriusq; speciei, uniuersalis ecclesiæ fidei ac ritui cōformatis, autoritate domini nostri Iesu Christi, & ecclesiæ sponsæ sue, sub duplice specie panis scilicet ac uini, his qui cōsueuissent diuinæ eucharistiæ cōmunicare licet. An uero ex præcepto dei id fieri debeat, generale conciliū in Basilea cōgregatū diffiniet, & quid utilitatē fideliū salutisq; cōgruat lege in p̄petuū ualitura cōstituet. Quo facto, si perseverauerint Bohemi in eiusmodi cōmunicationis desiderio, idq; missa legatione petierit, sacer cōuentus Bohemiae ac Moraviae sacerdotibus cōmunicandi sub utraq; specie personas sibi subiectas, & in annis discretionis cōstitutas, & quæ id reuerenter postulauerint, libertatē impartietur: ea cōditiōe adiecta, ut inter communicandum plebē publice instruant, non sub specie panis carnē Christi tantum, nec sub specie uini solum sanguinem, sed sub qualibet specie totum & integrum contineri Christum. Breuis concordiae notula, uerum tot sententiæ quot uerba, quibus peregrinæ de fide sententiæ, diuersisq; de religiōe ritibus obuiari iubeatur.