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bene esse diāt; in quo neq; per oām marceant hoīes, neq;
 per bellū atterantur. Bohemos hactenus expertos fuisse
 quietis, attritum assiduis calamitatibus regnum: peritu-
 rū breui nisi occurratur. Inultos iacere agros, homines
 atq; armenta sensim deficere, id accidere qđ oīa in pote-
 state unius sita essent, qui sine cōsilio procerū ciuitatūq;
 pro suo arbitrio rē gerit. Illi salubre bellū esse: nam si
 paci locus sit, imperiū eius statim asurū. Deligendū u-
 num eē ex nobilitate ducem, cuius potestas annua sit, nō
 nullosq; ei adiungendos, quorū cōsilio domi belliq; rē
 publicā administraret. Ne uero usurpare sibi Barones im-
 perium uiderentur, ex media nobilitate assumendū du-
 cem consuluit. Itum est fauente cōuentu in sententiam
 Mainardi, Alsiō Risenburgensis antiquae nobilitatis
 homo, sed tenui censu, dux gētis declaratus: quē capita-
 neū uocauerē. Ceterū maiestatis insignia apđ cū fuere
 autoritas apud Mainardum extitit. Procopius his co-
 gnitis, Orphanos & Thaboritas in expeditionē ducēs,
 ad urbem Pelzinam, quā fideles incolebant, castra po-
 nit: atq; undecā continuis mensibus pertinaci obsidiōe,
 crebrisq; oppugnationibus urget. Oppidani extrema oīa
 passi, ac iam fame pereuntes, ad synodum Basiliensem
 misere oratum: ne fidelem urbem in manus hereticorū
 peruenire sinerent. Patres, quibus non esset publicum
 erarium, ex priuato argento symbolum dedere, auri
 octo milia nummum Mainardo mittentes, qui collecto
 exerātū subueniret obsessis. Per idem tempus, ea pars
 Prage