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tot oppida subuertisset, tot hominū milia nec dedisset,  
 quē sui pariter atq; hostes metuerent: iuictū ducē, au-  
 dacem, intrepidum, neq; labore, neq; timore superādū

Oratio Iuliani Cardinalis, ad Bohemorum  
 legatos, Responsiuaq; eorundem. C.A.L.

**E**xaptos Bohemorum legatos hospitaliter, postri-  
 die in condone acersitos Iulianus Cardinalis be-  
 nigne allocutus, & longa & luulenta oratione, quæ ad-  
 huc extat, ad ea quæ pacis & unionis essent, cohortatus  
 est: ecclesiam Christi saluatoris sponsam omnium fi-  
 delium matrem esse dictitans, clauēs ligandi atq; sol-  
 uendi habere, candidam sine ruga sine macula, in his  
 quæ necessaria ad æternam uitam esse creduntur erra-  
 re non posse. Qui eam contempserit, alienum prophæ-  
 tum, & quasi æthnicum, publicanumq; censendum: æ-  
 nusquā melius q̄ in generali conālio representari. Sta-  
 tuta conāliorum ecclesie placita existimari, conālijs  
 non minus q̄ euangelijs credi oportere: quorum autori-  
 tate et ipsa sacrarum literarum eloquia præcepta sunt.  
 Bohemos qui se filios ecclesie dicent, uoces matris au-  
 dire debere, quæ filiorum obliuiscā non potest: eos iam  
 pridem seorsum a matre uixisse, neq; id nouum esse.  
 Complures aliquādo fuisse, qui matrem reliquere: re-  
 diisse tamen qui salutem optauerē. Regnante diluui-  
 omnes perisse, qui extra archam remanserē: dominus  
 cum agnum in unis edibus comedendum: extra ecclesie  
 am nō inueniri salutem. Hanc esse cōclusum hortū. Si-