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ni exemplum in medium afferentes, qui Constantiam ad synodum profecti, sub fide Sigismundi, publice cō-
bustifuerint. Nobilitas uero Mainardum seuta primā
pem nouae domus, uirum cordatum & ingenio dex-
tero, petendum esse conālum prorsus aiebat: nec tole-
randos uideri qui nouas peregrinasue de fide sententias,
nouumq; ritum religionis inuenissent, nisi dictoriū
factorumq; rationem uniuersali ecclesiae redderent, et
que uulgo inculauerant, coram doctis deferrent. Vi-
at hēc sententia: legatio ccc. equitum Basileam missa.
Cuius principes fuere, Gulielmus Costa, non tam equi-
stri dignitate q; ecclesiārum direptione insignis, Proco-
pius cognomento Rasus, Idem magnus multis uictoriis
magnisq; sceleribus nobilitatus, Iohannes Rochezana
pseudo Pragensium apostolus, Nicolaus Galeus Tabo-
ritarum sacerdos, & Petrus Anglius patria profugus,
ac solis elenchis in disputatione confidens. Effusus ex-
tra mœnia urbanus populus, ex synodo quoq; complu-
res, aduentum fortissime gentis pro portis expectauere.
Alij frequentes in plateas qua transitus esset conue-
nire: matrone, pueri, puelle, fenestras atq; tecta cōple-
re. Alij hunc, alij illum digito designare, peregrinos
habitus, non uisa prius uestimenta mirari, horribiles
hominum facies, truces notare oculos, non esse alienum
dicere ab ea hominum specie facta, que fama prodidea-
rat. In unum tamen aucti Procopium defigere lumina,
illum esse qui totiens fidelium fudisset exercitus, que
tot opa