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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

De Inchoatione Basiliensi, conalij, Et uocatione Bohemorum ad ipsum Concilium, ut fidei suæ rationem redderent.

CAPVT. XLIX.

Exactus ex Bohemia legatas Basileam se cōtulit, ibiq; conalium celebrauit Sigismundus, qui p tem pus expeditionis Normbergæ se continuerat, ad coronā imperij Rome suscipiendam iter ingressus, primoribus regni Bohemie literas dedit: in quis scriptum erat se natione Bohemum, nulli genti magis quam suæ affectum, Romam non aliam ob causam petere, q corona suscipiendæ gratia. Id decorum Bohemorum genti accedere: cuius honestadæ sibi maxima semper aura fuerit. Cœptum esse iam sua opera Basilicæ conalium, hortari eos qui se audiri de religione cuperent eo proficiæ, nec plus sapere uellent, q mater ecclesia catholica, auditum benigne conuentum rationes eorum, tantum operā dent, ut cum synodo de religione conueniant: sibi q; redeunti paratum regnum reseruent. Neq; enim arbitri se Bohemos eius imperium fugere, cuius pater, frater, avus, apud eos regnauerint: Nec se alia lege regnatrum, q cæteri Christiani reges. Scripsit & ipsa Basiliæ synodus Bohemis, ut legatos mitterent qui fidei suæ rationem ostenderet: securitatem itineris, et diændi que uellent libertatem promittens. Fuerunt inter Bohemos duæ sententiæ Orphani & Thaboritæ, & plebes ferme omnes, eundum esse negabant, Iohannis & Hierony

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