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de Christi honore, de animarū salute bellum geri. Turpe Germanis eē quorū nobilitatē uirtutēq; totus orbis celebraret, ex prelio fugere: mori satius, q̄ hosti nondū uiso cedere. Neq; secure intra mœnia habitare posse, q̄ cāpos hosti relinqueret: arma uiros nō muros tegere. Nisi gladijs mō libertatē suā tueantur, aut casuros breui hostili ferro, aut seruitutē morte miseriorē luros. Sed frustra apud eos cohortatio fuit: quorū pudorē metus euicerat. Ablata sunt raptim signa: & tanq̄ nullus esset in exercitu ductor, tumultuose quisq; nō expectato impio, nō saluato comite, multi etiā proiectis armis nō aliter q̄ si hostis a tergo instaret, rapido cursu fugā maturauere. Quibus & cardinalis inuitus sese comitē dedit. Hostis paulo post ex metu alieno factus audax affuit, impedimētisq; oībus quibus p̄ syluā nō erat facilis exitus, & ingenti praeda potitus est. Albertus tamen cū accepisset intrasse Bohemiā cardinalē, & ipse iterum ex Austria coactis copijs in hæreticos duxit: Prætorouī amq; munitū oppidū oppugnare adorsus est. Sed fuga cardinalis cognita, ab incepto destitit: & p̄ Morauiam, quæ nondum ei parebat infesta signa circumferens, supra quingentas uillas ferro atque igne deleuit. Oppida multa ui cepit atque diripuit: mortalium maximam cædem fecit. Adeoq; gentem illam afflixit, ut iugum eius accipiens, parere sibi ea lege promiserit, ut arca religionem id sequi teneretur, quod Basiliense concilium decreneret.

De Inchoe