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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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De Adamitis hæreticis. CAP. XL I.

Intra hæc & alia, apud Bohemos nephanda & inau-
dita prius emerit hæresis. Pichardus quidā ex Gal-
lia Belgica, transmisso Rheno, per Germaniam in Bohe-
miam penetravit: qui præstigijs quibusdam fidem sibi
conilians, breui tpe non Paruam mulierum uirorumq;
plebem ad se traxit, quos nudos incedere iubens, ada-
mitas uocauit: Et occupata insula quadam, amne Lusini-
tio ancta, filium dei sc dixit: & Adam uocari. Connua-
bia eis promissa fuere: nephas tamen iniussu Adā mu-
lierem cognoscere. Sed ut quisq; libidine incensus in ali-
quam exarsit, eam manu prehendit & adiens prinæpē:
in hanc, inquit, spiritus meus cōcaluit. Cui princēps re-
spondit: ite crescat, & multiplicamini, & replete terrā.
Aiebat cæteros homines seruos esse, se uero & qui ex
eis nascerentur liberos. Ex ijs quadraginta uiri insulā
exiere, & intratēs uicanas uillas, euaginatis gladijs sup-
ducentos agrestes interfecere: quos diaboli filios assere-
bant. Zischa ijs auditis, quāuis sceleratus, scelus tamen
exhorruit. Habet enim hoc natura hominum, ut aliena
magis q; sua quisq; uitia perhorrescat. Neq; summa ma-
la diu multa manent: ultorēq; mali sēpe malum cōne-
re liet. Direxit igitur in eos exeratum: expugnataq;
insula Adamitas omnes gladio deleuit, duobus tantum
reseruatis, ex quis gentis superstitionem cognosceret.
Audiui ego ex Vlrico Rosensi præstani regulo, cum
agerem in Bohemia, fuisse apud se uiros & mulieres

Pichardus: