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quasi ad epulas inuitati ad incendiū properarunt: nul-  
 lam emittentes uocem, qui miseri animi posset facere in-  
 diūm. Vbi ardere coeperunt, hymnū canere: quē uix  
 flamma & fragor ignis interāpere potuit. Nemo philo-  
sophorum tam forti animo mortē pertulisse traditur:  
q̄ isti incendium. Poggius florentinus, etatis nostrae nobi-  
 lis scriptor, de morte Hieronymi ad Nicolaum Nicoli cō-  
 ciuem suum, elegantem scripsit epistolam: quā paululū  
 sua consuetudine in mors cleri inuectus uideatur. Cine-  
 res exustorū, ne raperentur a Bohemis in lacū proie-  
 cti. Discipuli eorū ex eo solo terrā abstulere in quo ignis  
fuit: eāq; ueluti sacrā secū attulere in patriā. Iohānes ac  
 Hieronymus apud Bohemos martyrū honores merue-  
 re: nec minores q̄ Petrus & Paulus apud Romanos ha-  
biti. Nunciatis enim in Bohemiam, quae Constantiae gesta  
 fuerunt de Iohanne ac Hieronymo, discipuli eorum se  
 quaeq; oēs in unū conuenientes, memoriā in primis de  
 functorum consecrant: celebrandamq; quotannis omnes  
 decernunt. Exin per amicos nonnullas sibi ecclesias a re-  
 ge tradi extorquent, in quisuae praedicare plebi, sa-  
 cramentaq; ministrare libere possint. Neq; hoc modo cō-  
 tenti, apud Sclauoniam, nobile monasterium fratrum pra-  
 dicatorum extra moenia oppidi situm, a fundamentis  
 dei iānt: Eaq; prima ecclesiarum ruina in Hussitarum  
nouitate facta decurritur in ecclesias, monasteriaq; pas-  
sim: nobilissima superis dicata tēpla ferro atq; igne uas-  
statur nullū ergo regnū etate nostra in tota Europa, tā  
 frequen-

Casatio  
 Monasterii  
 rum