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per id temporis populum prædicando instruebat Iacobellus Misnensis: literarum doctrina, & morum præstantia iuxta clarus. Petrus hunc aggressus, mirari se ait doctum & sanctum uirum, qui diuina eloquia plebibus exponeret, errorem illum non animaduertisse communionis Eucharistiæ, qui iam pridem ecclesiam pessundasset. In qua sub una tantum specie, dominicum corpus populo ministrat, cum apud Iohannem euangelistam & apostolum Christo dilectissimum, sub duplici specie panis uiniq; sumi iubeatur: dicere apud eum saluatore, nisi manducaueritis carnem filij hominis & biberitis eius sanguinem, non habetis uitam in uobis. Cōmotus his Iacobellus, cum perquisitis uetustis sanctorum doctorum codicibus, Dionysij præsertim, & Cypriani, communione calicis laudatā inuenisset, prohibitus apud sacellum Archangeli Michaelis prædicare, in tēplo maiore Sancti Martini cathedram sortitus, publice cōmouere populum cæpit: ne deinceps cōmunionem calicis, sine qua saluari nemo posset, quoquo pacto negligerent. Huic omnes hæreticā consenserunt, haud modica gestientes læticia, q̄ artialum inuenissent in euangelica lege fundatum, per quem Romane sedis uel ignorātia, uel nequitia argui posset. Odioso quāuis hæc animo rex intelligeret, desidia tamen corruptus, & inertia torpēs, impune debacchari sinebat hæreticos. Subinco archiepiscopus ubi nullū aduersus tātum emergēs malū in Venæslao præsidium inuenit, ad Sigismundum Hungariæ regem

Cōmunio
sub utraq;
specie.

Dionysius,
& Cyprianus.

Subinco ar
chiepisco=
pus.