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nullum inueniri. Vanum esse orare pro mortuis, & a-
 uariæ sacerdotalis inuentum. Dei & sanctorum imagi-
 nes delendas. Aquarum palmarumque benedictiones irri-
 dendas. Mendicantium religiones, malos demones in-
 uenisse. Sacerdotes pauperes esse debere: sola contentos
 elemosina. Liberam auique prædicationem uerbi dei pate-
 re. Nullum capitale peccatum, quod tumuis maioris mali uitam di-
 gratia tollerandum. Qui mortalis culpæ reus sit, eum ne-
 que seculari, neque ecclesiastica dignitate potiri: neque paren-
 dum ei. Confirmationem quam crismate pontificis indu-
 cunt, & extremam unctiōnem inter ecclesiæ sacra minime
 contineri. Auricularē confessionē nugacē esse: sufficere
 sua quemque deo in cubili suo confiteri peccata. Baptisma
 fluuiialis undæ, nulla interiecta sacri olei mixtura rea-
 piendum. Cœmeteriorum inanē usum, quæstus cæ reatum:
 quocumque tegatur tellure humana corpora nil distare. Tē-
 plum dei late patentis ipsum mundum esse, coartare maie-
 statē eius, qui ecclesias, monasteria, oratoriaque constru-
 unt: tanquam propitior in eis diuina bonitas inueniatur. Sa-
 cerdotes uestes, altarium ornamenta, pallas, corporalia,
 calices, patenas, uasaque homini, nil habere momenti. Sacer-
 dotē quocumque loco, quocumque tempore, sacrum Christi corpus
 conficere posse, petentibusque ministrare: sufficere si uer-
 ba sacramentalia tantum dicat. Suffragia sanctorum in cœ-
 lis cum Christo regnantium, frustra impetrari: quæ iuuare
 non possunt. In canonicis horis cætantis dicendisque, fru-
 stra tempus teri. Nulla die ab opere cessandum, nisi quæ domi-
 nica nunc