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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

gnope illis oblectatus, exēplaria secū attulit. Inter quæ de auii, de iure diuino, de ecclesia, de diuersis questiōibus, cōtra clerū pleraquoluina, ueluti præcosum theuzaurū patriæ suæ itulit. Imbutus iā ipse Vuicleuitarū uenēo, et ad nocēdū paratus: tū qđ erat familiæ suæ cōgnomē, putridū piscē .i. foetidū uirus, ī aues suos euomuit. Cōmodauit aut scripta quæ attulerat his potissīe, qui Teutonicorū odio tenebātur. Inter quos Iohānes eminuit, obscuro loco natus: ex uilla Hus, qđ anserē significat, cognomentū mutuatus. Hic cū eēt ingenio pacri, & lingua diserta, multūq; dialecticis oblectaretur, & peregrinas opiniōes amaret, auide admodū Vuycleuitarū doctrinā arripuit: caq; Teuthonicos uexare magistrōs cœpit: sperās eo mō cōfusus Theutones, scholas relicturos. Qđ cū succederet, a Venceslao ipetratum, ut Pragensē gymnasiū ritu Parisiēsis gubernaretur. Eā res magistratū scholæ theutonibus abstulit. Quā ob causam cōmoti magistri, ac discipuli Theutoniā generis, iureiurando adacti, uno die supra duo milia secuti, apud Lipsicā Misnæ ciuitatē, trium dierum itinere a Praga distantē, uniuersale studium erexere. Bohemis scholæ suæ gubernatio libere patuit: quorū princeps ē habitus Iohānes Hus. lingua potēs, & mundioris uitæ opiniōe clarus. Qui ubi satis fidei cōpatū sibi existimauit, uenum qđ iā pridē occulte cōcpat, palā euomuit. Fundauerat opulētus quidā ciuis in urbe pragensi, sub nomīe sanctorū Matthiæ & Matthei haud ignobile tēplum,

quod