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pater ecclesiae dedicatum exortem regni fecerat, in dictum uel in uitum ordinari iussit. Is relicto Christi habitu, ad Poloniae duces confugiens, militarem disciplinam sectatus est. Fuerunt Vratislao ex Adilbeide tres liberi: Biseislaus et duae foeminae. Ludmilla, et Inditha.

Verum Adilbiede mortua, uxorem alteram ex Polonia duxit, nomine Suananam: ex qua Boleslaum, Borziuis=laum, Vladislaum, Sobieslaumque suscepit. Inter haec se uerus episcopus, qui Bohemiam Morauiamque sacerdotio tenuerat, Iohannem in Morauoru ecclesia sibi substituto, iam grauis senio ex uita decedit. Ob quam rem Conradus et Ottho, Vratislauum preabus onerant: Iaronuro fratri ut ecclesiam Bohemiae ab imperatore impetraret.

Annuit Vratislaus: neque imperator aduersatus est. Iaronurus ex Polonia reuocatus, relicta militia, episcopus ordinatur: ac mutato nomine Gebardus appellatur.

Qui mox spiritu superbiae inflatus Morauia non minus sibi que suo antecessori delatam dicit, illum exterum, se a ueni: illu infimo loco natu, se regia stirpe ortum. Ingressus Morauiam, Iohannem episcopum qui cedere nollet, contumelijs et uerberibus affiat: Vratislaus, qui Iohannem amaret, eare commotus Romanum pontificem contumaciam Gebardi uti corripiat, scriptis hortatur. Missus est in Bohemiā Rodolphus cardinalis: qui causa cognita delictū puniat. Is uocatu Gebardu, cum minime pet, sacerdotio abdicavit. Sed rogatus a clero, dignitate ei restituit: iubens et Iohannem intra annum coram summo sae-