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animæ sancti uiri propositum expectare, sed impatientes moræ, piam principis intentionem scelerè præueniunt. Fit conuiuium apud Boleslaum, matre iubente: uocatur Venceslaus. Qui & si mortem instare prædixerat, facta tamen cum sacerdote de peccatis suis ex more Christiano confessione, fraternam domum ingreditur: ibiq; statim Boleslai manu percussus interiit. Dicit aliquis hominadam sui ipsius Venceslaum fuisse: negetq; cœlo dignum, qui certæ se morti obtulerit. Nos Gotthorū instante procella plurimas Romæ fuisse puellas legimus, pudicitie suæ uim inferri timentes, & ne in manus hostiles inaderent in Tyberî sese præcipitauerunt: quæ postea miraculis choruscantes, sanctorum honores meruerunt. Venceslai sanctitati qua die cæsus est Christum deum testimonium præstitisse, memoriæ prodiderunt, qui regi Dacæ per uisum apparens, suo martyri ædem construi mandauit. Ipsum autem Venceslaū multis miraculis claruisse, atq; iter sanctos martyres ab ecclesia receptum tradunt: Drabonuciam paucis post diebus fatis suis trahentibus, ultionemq; parricidij exigentibus, hiatu terræ apud arcem Pragensem absorptâ. Boleslaum multis sceleribus nobilitatū, morbo absumptū duos filios reliquisse: Boleslaum paternum nomen referentem, & Stratiquatem.

Venceslaus  
a fratre ne  
catur.

DE BOLES LAO, Quinto decimo Bohemorum duce.

CAP. XVI.

C 2 Boleslaus