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Angeli uisi
Venæslaui
pugnantem
protgentes

Ecclesia ca
thedralis

die cruenta sancti uiri uestigia inuenta. Inisse eum p^o
pulo perurgente, adhuc uiuente matre, principatum.
Dua uero Curmensi, nulla iniuria laesitudo, cum ex
eratu in Bohemiam ingresso, atq; agros uastare conan
ti, armatum cum copijs occurrisse: uocatoq; in colloqui
um, singulare certamen obtulisse. Accepta ab aduersa
rio conditione, ubi manus conferi debuit, angelos uisus
qui Venæslaum protgentes arma ministrarent: terri
tum ea nouitate Curmensem, ex equo prolapsum ueni
am petiuisse: Bohemum libenter humiliato peperas
se, monuisseq; ne deinceps aliena aueret. Similem an
gelorum comitatum uidisse aiunt imperatorem, cum
Venæslaus adolescens in eius curia obseruaretur, eam
q; ob causam brachium sancti Viti dono ei dedisse: in ei
us honore Cathedralis aedes in Praga constructa est.
Ferunt tunc Bohemiam sub episcopo Ratisponensi fu
isse, ac propterea cum Venæslaus Volgangum presta
dem, qui postea inter sanctos relatus est, ad consecra
tionem eius basilicæ summis precibus inuitasset, respō
disse pontificem, coram deo iam templum suum de
dicatum esse, quod futuram metropolidam cerneret:
missurum se tamen, qui sua uice Venæsiao satisfaceret.
Creuerat iam Venæsiai nomen, mira q; populi charita
te atque admiratione celebrabant. Sed quanto cæteris
acceptior erat, tanto acrius in se odium fratris matrisq;
conatabat, ac propterea licet dimittere seculum, & in mo
nachum tonderi destinasset, non potuerunt infelices
animæ