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Mortuo namq; paulo post excommunicato rege, imperij Morauorum partem Theutones ac Bohemi, partem Poloni, atq; Hungari diripuerunt. Methodius in Boemia aliq; diu moram traxit: deinde Romam se contulit, ubi fratrem suum Cyrillum comperit: qui baptizato quondam Suatocopio, Moravis Christiana sacra crediderat, multasq; alias Sclauorum gentes ad fidem Christi conuerterat: Referunt Cyrillum cum Romae ageret, Romano pontificia supplicasse, ut Sclauorum lingua, eius gentis hominibus quam baptizauerat, rem diuinam fadens uti posset. De qua re dum in sacro senatu disciperetur, eßentq; non pauca contradictores, auditam uocem tanquam de coelo in haec uerba missam. Omnis spiritus laudet dominum: & omnis lingua confiteatur ei: Indeq; datum Cyrillo indultum.

De Spitigneo undecimo, ac Vradislao duo= decimo Behemorum duabus.

CAP. XIII.

Borsiuoius autem, coniunxq; Ludmilla, Christianam ueritatem amplexi: fidem catholicam inter Bohemos magnopere ampliarunt. Ludmilla filia fuit comitis Slamborij castelli Bizeniae, quod postea Melina dictum est. Ex qua tulit Borsiuoius duos filios, Spitigneum, & Vradislauum. Primus patri succedit: sed moriens sine filiis, fratri principatum reliquit. Coniux Vradislai Drabonuia, mulier audax & ad scelus prona, duos pariter filios uiro peperit, Venceslaum

& Bas-