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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

uinoq; sepultos nocte occidant: armis equisq; arreptis, in campū prodeant, nō longē a Praga mostratū. Maturatur scelus, uirorū q̄tum imperatū erat interficiatur, ueniunt in campum armatae foeminae, prostratoq; uirorū exeratu, qui parriadas isequiebantur: ducē ī arce Visegradensi obsident. Quā cū expugnare nequirēt, castrēllū sibi haud procul inde in praerupto undiq; colle, naturaq; munitissimo edificant: qđ Dieuizum appellant, quasi uirginū castrū. Dieuizae namq; eorū lingua uirgines nūcupantur. Res uisa patribus plebiq; p̄niciosissima, tū propter admissum scelus, tū q̄ illarum exemplo reliquas adducā foeminas uerebantur: hostē cuiq; dormi esse formidabile fuit. Hortantur itaq; prināpē puellas bello coerceat, se cū copijs affuturos promittūt. Primislaus se a dijs admonitū ait, perituros oēs qui puellas armis lacessant, tempus aliud expectandum. Illi spreto consilio, coacto sine prināpe exeratu, castra ad Dienisum ponunt: puellasq; angere obsidione pergunt. Valasca nil territa in maiori discrimine maiorem adhibet animum, comites ne mente labantur, plena fiducia hortatur: aduenisse tempus affirmat quo toti Bohemicae leges imponant, uidere se omnes prouinae optimates in suam potestatem uenisse: uires tantū acuat, uictoriam in manibus esse. Neq; nouū uiros mulieribus obdisse, Amazones sibi Asiam uectigalem fecisse: pugnas se ad Troiam, Thesei atq; Herculis arma contempsisse. Si consilium atq; animus mulieribus adsit, uires haud

Dieuizum