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Nō oēs sed
tris tantū
libertate
donati, &
bodie usq;
liberi.

15 13.

Mensa fer-
rea.

Calcei que-
rno robo-
re.

Vidi tamen inter priuilegia regni, literas Caroli quarti
Romanorum imperatoris, diui Sigismundi patris: in
quibus hec tanquam uera continentur. Villæq; illius in=
colæ in qua hec gesta creduntur libertate donantur:nec
pluſtributi pendere iubentur, quam nucum illius arbo-
ris exiguum mensuram. Sed nec mihi Carolus fidem fa-
cit: Nam reges plerumq; creduli sunt, nec quicquam nō
uerum putant, quod generis sui claritatem astruit. Pri-
mislauis igitur audita legatione, inuerso uomere, pane
caseoq; apposito, uiam quasi grandem facturus, abum
sumpsit. Ea res Bohemorum animos confortauit: men-
sam ferream, de qua Libussa uaticinata fuerat, in uome
re cognoscentes. Stupentes edentem circumstant, saturū
equo imponunt: iubentq; festinare. Inter eundum, quid
sibi uult stimulus frondens? interrogant: & aer duo ra-
mi mox aruerunt. Ille, qui diuinandi peritia callcret,
tris sibi liberos nasaturos ait, ex qbus duo funere im-
maturo deficiant, tertium nobiles fructus editurum.
Quod si ager totus exaruisset ante uocationem, genus
eius masulinum perpetuo regnaturum fuisse: cum ante
tempus acersitus sit, eam spem ademptam. Interroga-
tus, cur nam calceos, querno robore factos, secum affer-
ret? seruandos in arce Vissegradensi respondit, osten-
dendosq; posteris, ut sarent omnes primum qui princi-
patum inter Bohemos accepisset, ex agro fuisse uocatu:
neq; inselendum esse, qui ex humili fortuna solium
ascenderit. Seruati calcei diu apud Bohemos, religiose
habiti,