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pui Bohemiam irrigant, Albim, Multauiam, atque Es-  
 gram. Terram incultam fuisse tradunt, nemoribus atque  
 sentibus asperam: ferisque quam hominibus aptiorem.  
 Credimus id quidem: nam parsa Germani, qui ea lo-  
ca tenuerunt, pastorem uitam agentes, agrorum cul-  
turam neglexerunt, ac more Nomadum alimoniam,  
ex pecoribus trahentes, domesticam in carris tollentes  
instrumentum, quocunque fors tulit & opinio, cum suis  
armentis conuertebantur. Non assentimur Bohemo-  
 rum historiae, quae Zechium illum, omnemq; famili-  
 am suam Enam frater cognatiq; fugae comites erant,  
 glandibus ac syluestribus ponis tantum uitam duxisse  
 affirmat, oblitterato iam tum glandium usu, nec post  
 diluuium ex his fuisse hominibus uictum crediderim.  
 Illud mihi persuasibilius fuerit, Zechium paucos inue-  
 nisse cultores, quos lacte ac uenatu uiuentes, arare ter-  
 ram, triticum serere, fruges metere, uesq; pane do-  
 cuerit: atque ita sibi rudes homines ac pene feros, ad u-  
 sum mitioris uitae redactos subiecit. Nec rursus a-  
 pud me pondus habet omnia tum fuisse communia atque  
 tam uiros quam foeminas inaccessisse nudos. Neque enim  
 illa regionis temperies est, ut hominem asseruare nu-  
 dum queat ex Dalmaida uenientem, ubi non defuit uc-  
 stis usus: nisi fortassis in argumentum quis aduexerit A-  
damitas, qui nostra tempestate apud Bohemos emersere,  
communiione rerum omnium, nuditateq; gaudentes:  
quos breui deletos constat.

Zechio