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dam, exilio profectum, generi suo principium dedisse affirmant. At Bohemi longe altius orsi, ab ipsa confusione turre se missos iactitant. Ceterum, nec qui tunc primates fuerint, nec quem regem habuerint, nec cuius terrae cultores extiterint, nec sub quo duce, nec quibusperialis in Europam uenerint, nec quo tempore tradunt. Fuisse illuc Sclauonos aiunt, dum labium uniuersae terrae confusum est. Vanalaus, ac ridenda. Quod si qui Bohemos imitari uelint, nobilitatem generis ex ipsa ueritate que rentes, nō iā exturri Babilonica, sed ex archa Noe, atq; ex ipsa deliciarū Paradiso, primisq; parētibus, & ab utero Eue, unde oēs egressi, faciesibi principia uēdabunt. Nos ista tanquam anilia deliramenta prætermittimus. Omnes reges ex seruis ortos, omnes seruos ex regibus, scripsit Plato. Veram nobilitatem sola atque unica virtus dignit. Multa sunt quæ de Bohemis uera ac memorabilia traduntur: ad ea nugis omis̄is, festinat clamus.

Nobis ut qui
De Zechio, primo duce Bohemiae.

CAPVT III.

Chezip. **Z**echius Croatianus haud obscuris parētibus ortus, gētē Bohemicā cōdidit: q; homicidio domi p̄petrato iudicium ultionēq; fugiēs, in regionē eā uenit, cui nūc Bohemia nomē est: ac mōtē incoluit Chezip uocatū: quod uocabulum latine, respiciens, interpretatur. Surgit enim ex medio cāporū aequore, fluiuios intuens, qui præ apui