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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

exilio pauperes obicere, aut in medio uite cursu rapti,  
 ante ora suorum miserabili crudatu necati sunt. Sed  
 uerissima est CHRISTIANAE religionis asser-  
 tio, quae post uitam huius seculi, patere alteram asse-  
 rit, his qui religiose uixerunt iocundam & beatam:  
 reliquis molestant & infelicem. Cui sententiae &  
 Iudei & Saraceni & Gentiles, & ipsi quoque philo-  
 sphi consentiunt, quos ueri consilios & humane ui-  
 tae magistros putant. Nemo homo est cui non insit  
 aliquid boni: & id deus in terra & in hac transitoria  
 uita remunerat. Neque enim mole malorum ob-  
 stante caelestem conferre lucem potest. Vitia apud  
 inferos plectuntur. Viris bonis, quis terra clausa  
est, coelum patet. Peregrina in terris uirtus: in  
 caelo auis. Zischa igitur, Ciaccho, Ptasco, quos  
 felices Bohemi credidere tot praeliorum uictores, tan-  
 to imperio praeditos, Coranda quoque & Iacobellus  
 quibus ut apostolis CHRISTI, aut angelis e caelo  
 missis, populorum aures patuere, cum Procopijs pu-  
 gna cassis, cum Ioanne ac Hieronymo Cōstantiae in ma-  
 gna synodo igni damnatis, apud inferos poenas  
 dant temeratae religionis: in eternumque dabunt.  
 Eosque procul dubio ROCHEZANE sequetur.  
 & qui ei auscultant, diuinae legis temeratores: nisi  
 ante finem uite suae resipuerint. Viri constan-