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AENEAE SILVII

gubernare quæ condidit, iniq[uitatem] quoq[ue] omnem ab eo alienam putat, sacri ueteres nouiq[ue] sermones fidem faciunt: qui animas ex corporibus excedentes, in alia loca meare tradunt, in quis præmia pro benefactis, supp[li]ca pro malefactis expendant: quamuis in hac mortali uita, et uiros bonos in aduersis rebus oppresos, et iniquos hoies s[ecundu]m n[ost]ro blandis fortune afflatibus in sublime raptos arnimus, licet in omni g[ener]e, que sub coelo est hoc uidere: Bohemia tamen testimonio satis fucrit. In qua nostra ætate reiecta Romane ecclesiæ obedientia, conculcat a parentum religione, sacerdotibus Christi occisis, fanis sanctorum dirutis, sine fide, sine bonis moribus, in latrocinij, in adulterijs, in omni spuria Æiuuente, aduersus potentissimos reges, innumerabiles populos, peritissimos duces, structissimos exercitus invicti perstiterunt: ex quibus pleriq[ue] ad hoc eui peruenire delicijs affluent, pleriq[ue] cum diu ex arbitrio uixissent, non morbo, non gladio, ex hac luce, sed naturæ necessitate senio confecti abierunt: ut si nihil aliud quam præsentis uitæ cur sum animo uoluas, beatos iudicet, qui tot uictorijs potiti, apud suos aues charissimi, inter opes quamplurimas inoffensi morbis, quantu[m] homini licet æuum produxere. Contra uero infelices di[cti]as ac superis odiosos fuisse, qui pro lege patrum custodienda, pro ueritate, pro iustitia, pro honestate, aut in exilio.