

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

PRÆFA

TIO AENEAE SILVII TITVLI SAN-
ctæ Sabine Sanctæ Romanæ ecclesiæ Cardinalis
Senen. de origine Bohemorum, ad illustrissi-
mum prināpem, & dominum Al-
fonsum regem Aragonum.



Nteritura esse quæq; nascuntur, atq;
homines in primis, quos ea de causa
mortales appellant, omnes norunt:
plurimi damnant. Nam cur hominem
natura finxit, cui negata immortali-
tate spaciū breuissimū uitæ indul-
sit, cornibus & æris quorum nihil
intererat longissimum largita est eū?
Sed cui de naturæ operibus permis-
sum, quam nihil esse aliud, quam
deum uel dei decretum dixerim?
Ego illud mihi persuadeo, nisi mors
introisset in orbem terrarū,
ex duobus alterum fuisse necessarium,
aut terræ. s. quā incoheremus
amplitudinem sine fine patuisse,
aut humanam generationē inter-
dictam. Nam quis mundi am-
bitus homines capiat, in horas
absq; mortis periculo nascentes?
Tot præterea calamitates hominem
circumsiliūt, ut mori satius sit,
quam uitam producere miseram.
Operabantur fortasse utanq;
uiuere, quis uitæ alterius ad-
empta spes. Serui, & huiusmodi
homines, mortem sibi aliquando
consauerunt. At homini Christiano,
qui deū fabricasse mundum
constanter credit, nec dubitat illum

A gubernā