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praefationis habetur ILLVSTRE MENDACIVM de Confes-
 sione Augustana, quod videlicet in totum terrarum or-
 bem sparsa vbiq; percrebuerit, & in ore & sermone omni-
 um esse coeperit. Das ist: Dises ist die erste Lugen. Dann in
 der Vorred des Concordi Buchs / vnd zwar gleich im ein-
 gang derselben / findet man ein herliche (oder ein durchleuch-
 tige) Lugen / nämlich das die Augspurgische Confession of-
 fenlich durch die ganze Christenheit in der weiten Welt auß-
 gebreitet worden vnd erschollen ist.

Nun haben dise Vorred verfertigen lassen / vnd mit eigen
 handen vnderschriften / drey Churfürsten / ein vnd zwelzig
 Fürsten / zwen vñ zwelzig Grauen / vier Freyherrn / vñ fünf-
 vñ dreissig Reichstätt. Dise hohe Chur vnd Fürstliche Perso-
 nen / sampt andern löblichen Ständen des H. Reichs / Augsp.
 Confession / darff der Jesuiter in öffentlichem Truck freuens-
 lich vnd vnuerschämde lugenstraffen / vnd sollen dannoch die
 Jesuiter gar bescheidne heilige Leut sein / welche den Religi-
 onsfriden nicht wollen turbirn / sondern erhalten helffen.

Hernach schreibt diser Jesuiter also. III. Mendacium. Pag. 30.
 Praefatione Confessionis ad Carolum V. pag. 6. ita habe-
 tur: Offerimus in hac religionis causa nostrorum con-
 cionatorum, & nostram Confessionem: cuiusmodi do-
 ctrinam ex Scripturis S. & puro Verbo Dei, hactenus illi
 in nostris terris, ducatus, ditionibus, & vrbibus tra-
 diderunt, ac in Ecclesijs tractauerunt. Hoc INSIGNE
 MENDACIVM esse, vel ex eo cognosci potest, quod con-
 fessio Lutheri, in multis ab Augustana dissentit: cum
 tamen eodem anno 1530. edita sit. Das ist: Dises ist die
 dritte Lugen. Dann in der Vorred an Keiser Carolum
 den V. am 6. Blat steht also geschriben: Wir vberreichen
 D vñnd