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præ spiritu tuo tam Lynceo: nullis nec prophecjs: nec mi-
 raculis: nec consensu: nec vitæ sanctimonia firmato. Tum
 tandem Idolatræ oēs in hâc vsq; diē fuimus. Sed hoc quam
 absurdum: impium & blasphemū sit adserere: etiā cōmunis
 sensus indicat: Idcirco & si vulgatus sit prætextus ille omni-
 um Hæreticorū sese purgandi p̄ spiritū Dei: Attamen cum
 omnes perditī sunt tū maxime Pelagi? gladio: Iulian? Apo Pelagi?
 stata Mercurij lancea: Iohannes Roatius furca: & Hierony? Iulian?
 mus Pragensis vltrice flamma extinctus est. LVD. Isti san? lo. Ro?
 cti viri fuere: Et hæreses esse semper oportet: Sicut zizania acius.
 inter triticum: Quare puerse me Orator accusauit. HAE. Hiero?
 O aureum & bracteatum dictum. PHI. Et si vtcunq; admit? nymus.
 timus: tum hæreses in Ecclesia: tum zizania in tritico: eate?
 nus tamē, quatenus Ecclesia in suo flore sit, & triticum Dñi Quō
 fructum faciat, veluti hoc indicat Christi de tritico & ziza? ha reses
 njs parabola. Verū quādo Hæreses longe lateq; sicuti iā pa in eccle
 lam est, sup Christianismum caput attollunt. Quando item sia esse
 zizania triticum dominicum suffocant, tum & hæresis & oportet
 zizania vna & eadē opera eruncanda & extirpanda sunt, &
 hoc est quod facer ille spiritus vult, capi vulpeculas vineam
 Domini Sabaoth demolientes. Hoc etiā est qd̄ Esaias Pro? Vulpe?
 pheta. 850. vulpeculas, Prophetas Baal scilicet ad torrētem culæ
 Cyson interemit. Proinde Ludere fac fortiores probatiōes 850.
 ad te & ad tuā doctrinā cōseruandā proferas. LVDE. Ego
 nullas alias p̄batiōes nec habeo nec dicere volo. HAE. Pul
 chre, laute omnia, vir es. LVD. Scio em̄ me euangelicum &
 pientis. esse hominū omniū. PHI. Quorsum attinet iactare
 tuum vel Euangeliū vel pietatē. si nullo certo & graui argu-
 mento: tuā cōfessam iā & conuictā potes cōfirmare causam Marcio
 Audis Ludere, quod tu iam facis, hoc olim fecerūt, Partim nitæ
 Marcionitæ, qui sese solos Catholicos vocabant, alios hære Noua?
 ticos, Partim Nouatiani, qui se Catharos, hoc ē puros: alios ciani
 impuros vocitabāt, Partim Arriani, qui omnes alios scrip? Arriani
 turæ peruersores appellabant, Partim deniq; factitarūt hoc Donati
 Donatistæ, qui se solos in pietate ecclesiæ esse vociferabā? itæ.
 ces, Idcirco nō est qd̄ te Euangelicū, tuo quidē iudicio, vo-
 ces, Ego tuus & quidem per te cōstitutus vel capitalis sum
 iudex.