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natus. Si ergo sola declinas, quæ præter eorum naturam sunt, quæ in te sunt, nunquam in id incidēs, quod declinabis. Morbum autem si declines, aut mortem, aut paupertatem, malè fortunatus eris. Aufer igitur declinationē ab omnibus, quæ non sunt in nobis, eamq; transfer in ea, quæ præter eorum naturam sunt quæ in nobis sunt: appetitum uero penitus in præsentia aufer. Si enim appetis quæ in nobis non sunt, ab aliquo eorum excidas, necesse est. Quantum uero eorū, quæ sunt in nobis, appetere expediat, nondum tibi constat: solo animi conatu, aut auocatione utere leuiter, & cū supputatione, & remissione.

Quomodo tractanda, quæ in nobis non sunt. Cap. VI.

IN unoquoq; eorum, quæ aut delectant, aut utilitatem præbent, aut diliguntur, memento considerare, quale id quidq; est, incipiens à minimis: si ollam diligis, dic, ollam diligo: ea enim fracta, non perturbaberis: si filium tuum amas, aut uxorem, dic te hominem diligere: mortuo enim non perturbaberis.

Quomodo preparari in actionibus oporteat, ut perturbatione uacemus, ac primo per meditationem. Cap. VII.

QUÛ rē quampiã aggressurus es, redige tibi in memoriã, qualis nã ea res sit. Si lotū abis, præpone tibi quæcūq; in balneo sunt, irrorãteis, inq̄etos,