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# EPICETI<sup>45</sup>

## STOICI ENCHIRL-

## DION.

**Quæ in nobis sunt, quæ ue non: qualia'ue  
queq; sunt.** Caput I.



Orum, quæ sunt, partim in nobis est, par-  
tim non est. In nobis est opinio, conatus,  
appetitus, declinatio, & (ut uno dicam  
uerbo) quæcunq; nostra sunt opera. Nō  
sunt in nobis, corpus, possessio, gloria, principatus, &  
uno uerbo, quæcunq; nostra opera non sunt. Quæ igi-  
tur in nobis sunt, natura sunt libera, nec quæ prohibe-  
ri impediri'ue possint. Quæ in nobis non sunt, ea im-  
becilla, serua, & que prohiberi poſſint, atq; aliena.

**Quid ex eorum quæ nostra, quæq; aliena sunt,  
ignoratione, notitiaq; eueniat.** Cap. II.

**S**i quæ natura sunt libera, serua putabis, & alie-  
na quæ sunt, propria, impediens, dolebis, turba-  
beris, incusabis deos atq; homines. Si uero quod tuū  
est, id solum tuum esse putabis, & alienum quod reue-  
ra est alienum: nemo te coget unquā, nemo prohibe-  
bit, neminem culpabis, nemine accusabis, inuitus nihil  
ages, nemo te lēdet, inimicum non habebis.