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pertinere arbitratus est. Neq; id uerbis tantum aut libris, sed uita quoque ipsa præse tulit: ita enim sese ab externorum cura auocauit, ut Romæ eius domus ne ianuam quidem ullam habuerit: quippe in qua præter uiliſimum cubile nihil omnino eſſet. Huius de uita ac moribus ingens uolumen (quod tamen olim culpa temporum interiit) Arrianus uir clarissimus conscripsit, eq; eius libris quasi florem quendam, qui hunc Platonicum, hoc eſt uerum hominem in libertatem vindicaret, excerpſit, atque in uolumen rededit: quem quia librum ad manū ſemper habere oporteat, Enchiridion, quo nomine militaris pugnunculus significatur, inscripsit. Sermo autem in eo omnino efficax eſt, atque energiæ plenus, & in quo mira ſit ad permouendum uis. Suos enim quiuis adfectus in eo agnoscit, adq; eos emendandos ceu quodā aculeo excitatur. Omnia uero ordinem inter ſeſe mirum habent, omnibusq; ueluti lineis ( quamuis in plura id opus capita ſit diſtinctum ) ad excitandum rationalem animum, quaſi ad ipsum centrum contendunt: ut is & ſuæ dignitatis curam habeat, & proprijs actionibus ſecundum naturā utatur. Stylus autem qualem res poſtularet, conciſus eſt, dilucidus, quiq; omnem reſpuat ornatū, Pythagoreorumq; præceptis, quas illi Diathecas uocat, quam ſimillimus. Hoc ego opus quum Latinū facere aggredier, ut indulti à te nobis huius tam ſuauiſiocij rationem aliquam redderem; in duo omnino mendoſiſſima exēm