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ANGELI POLITIA-  
NI IN EPICETI STOICI EN-  
chiridion, è Græco à se interpretatum, ad  
Laurentium Medicem epistola.



Aenea Lapitham, eum qui cum Centauris pugnauerit, Laurenti Medices, adeò uulneribus inuiolabilem, telis q̄ imperuium fuisse scribit Pindarus, ut quum in eum Centauri ingentem quandam syluarum molem, facto unanimiter impetu congesissent, recto (ut idem inquit) pede terram sciderit. At uero Epictetus hic noster ea non à Vulcano (ut Achilles atq; Aeneas) sed à natura ipsa ac ratione arma accepit, quæ non modò se à telis & ferro, sed à metu quoq; & dolore, cæteris q̄; animi perturbationibus tutū inuiolabilem q; præstiterint. Bellum quidem hic uir nō cum Centauris (ut ille) sed cum fortuna, cum q; opinione acerrimum gessit: quas ita ambas fudit atq; fugauit, ut eas ex uniuersa quoque hominum uita exterminauerit. Qui quum & seruus esset, & claudus, & Homericō Iro pauperior, haud tamen dubitauit, dijs sese amicum notissimo apud Græcos disticho ad se uerare. Legerat enim apud Platonem in eo dialogo, qui Alcibiades primus, aut De natura hominis inscribitur, eum proprie uere q; hominem esse, cuius omnis in rationali animo substantia existeret. Quapropter quicquid extra hunc hominem foret, id ad se minime