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Κεφ. νζ.

Σ Ημῖνα προκόπτοντος: οὐδένα ψεύδι, οὐδέ
 να ἐπαινεῖ, οὐδένα μέμφει, ὅθεν ἐγκα-
 λῆι, οὐδὲρ πρὸς ἑαυτὸ λέγει, ὡς ὄντος τινός, ἢ εἰδό-
 τος τι. ὅταν ἐμποδισθῆ τι, ἢ κωλυθῆ, ἑαυτῷ ἐγ-
 καλῆι. ἂν τις αὐτὸν ἐπαινεῖ, καταγελᾷ τὸ ἐ-
 παινοῦντ^{ος} αὐτὸς πρὸς ἑαυτῷ. ἂν ψεύγῃ, οὐκ
 ἀπολογεῖτ^{αι}. περιείσι δὲ καὶ τὰ περὶ οἱ ἀρρώσοι,
 εὐλαβόμεν^{τοι} τὴν λινῆσαι τῶν κατισαμνίων, πρὶν
 πῆξι λαβεῖν. ὄρεξι ἀπασαι εἰρηκεν δὲ ἑαυτὸ.
 τ^ὸ δὲ ἐκκλισι, εἰς μόνα τὰ πρὸς φύσι τῶν ἐφ'
 ἡμῖν μετατέθεικεν. ὄρμη πρὸς ἀπαντα ἀνειμένη
 ῥηται. ἀνὴ λίδιος ἢ ἀμαθῆς δοκῆ, οὐ πεφρόν-
 τικεμ. ἐνί τε λόγῳ, ὡς ἐχθρόν ἑαυτῶν πρὸς φυ-
 λάσσει καὶ ἐπίβουλον.

Κεφ. νη.

Ο Τὰν τις ὑπὸ θεῶν νοεῖν ἢ δὲ κηγεῖσθαι διὰ
 αὐτὰ χρυσίππου βιβλία σεμνύνεται,
 λέγει αὐτὸς πρὸς ἑαυτὸν, ὅτι εἰ μὴ χρυσίππ^{ος}
 ἀσφαδὲς ἐγγράφει, οὐδὲρ αὐεῖχεν οὐτ^{ος} ἐφ' ᾧ
 σεμνύνεται. ἐγὼ δὲ τί βούλομαι; καταμαθεῖν
 τῶν φύσι, καὶ ταύτην ἐπεσθαι. Ζητῶ ἐν τίς δὲ σι-
 ὅ δὲ κηγεῖσθαι; καὶ ἀκούσας, ὅτι χρυσίππος,