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Κεφ. λδ.

Ορκον παραίτησε, ἐ μὲν οἶόν τε, εἰς ἅπαν·
εἰ δὲ μὴ, ἐκ τῶν οὐρανῶν.

Κεφ. λε.

Εστιασις τὰς ἔξω ἑιδιωτικὰς, διακρί-
ου. εἰάν δέ ποτε γήνη διακρίσις, γίνετα δω-
δοι ἢ προσδύχη. μὴ ποτε ἀφ' ἑαυτοῦ εἰς ἑιδιω-
τισμόν. ἰδί γὰρ ὅτι εἰάν ὁ εταῖρος ἢ μεμολυσμέ-
νος, καὶ τῶν σωματικῶν βόμῶν αὐτῶ, μολυῖεταί
ἀνάγκη, καὶ αὐτὸς ὡν τύχης καθαρός.

Κεφ. λς.

Τὰ πόδι τὸ σῶμα, μέχρι τῆς χρείας ψυχῆς πα-
ραλαμβάνειν. οἶον τροφὰς, πόμα, ἀμπεχό-
νιον, οἰκίαν, οἰκετίαν. τὸ δὲ πρὸς δύξαν, ἢ τρυ-
φῶν, ἅπαν πρὶν γραφεῖ.

Κεφ. λς.

Περὶ ἀφροδίσια εἰς δῶαμιμ πρὸ γάμου
καθαροῦτέον. ἀπὸ μὲν ἡ, ὡς νόμιμον δέει,
μεταληπτέον. μὴ μὲν τοῖς ἐπαχθῆς γίνε τοῖς χρω-
μαίοις, μὴ ἡ ἐλεγκτικός, μὴ ἡ πολλὰ ἔχει ὅτι αὐ-
τῶν ἡ χρεῖ, πρὸς φερε. εἰάν τις τοῖς ἀπαγγελίαις, ὅτι ὁ δέει
νόσε κακῶς λεγῆ, μὴ ἀπολογῆ πρὸς τὰ λεχθέν-
τα, ἀλλ' ἀποκρίνε, ὅτι ἡ γνοίῃ γὰρ τὰ ἄλλα προσόν-
τα μοι κακὰ: ἐπεὶ ἔν ὅκ αὐ ταῦτα μόνον ἐλεγῆ.

β