

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

stere, quasi id cōueniat vlli prudenti, aut velit quispiam bō
nus, maledictis cū cerritis & furiosis certare, nam eū m talē
hæc cōuitia, quibus ne dæmon quidē maiora spargere pos
set, plane declarant, aut quasi respondendum sit his, qui sine
ratione loquunt, quā abesse a Lutero satis testant scripta
nusquā sibi coherentia, ad nullū certū scopū rem dirigentia
Sed sursum, ac deorsum miscentia, & confundentia passim
omnia, quibus vt insolentia & seditionibus ianuam aduer
sus rectores, & omne regimen cōmodius patefaciat, omni
subditorū ordini patrocinat. Tollit cœlibatū, & preces pro
lixas sacerdotū. Soluit vora Monachorū, Suadet Montali
bus proflare potius quam sub iugo esse monastico. Addit
maritis imbecillioribus connubij adiutores, de quibus quā
hoc vno mereat, ipsi viderint, certe quibusdā vxoribus ne
ctar præbet, non consiliū. Ieiunia lurconib⁹ in derisum, Nu
mina cœlestia nephariis in contemptū, Et bona spiritualiū
harpis in prædam dat, Vulgusq; omē libertate, quā afferit
Christiana a legibus & obedientia missum facit, & alia hu
iusmodi seclerū ac turbarū lactaria, quibus fit, vt hic nouus
euang. lista, hoc nouū Pythij oraculū habeat tot diuersæ fa
rinæ adoratores, qui proiectis scripturis, ac interpretationi
bus sanctorū patrū, vita & miraculis clarentiū, proiectis cō
cilijs, & ordinatiōibus ecclesiæ catholicæ, cui & ipsum Euā
gelium, ac sensum ipsius, & omnia quæ in eo continentur
debemus, solū Lutherū, suo deuo ac iam pridem damnato
sensui inhærentē, & scripturā sacram cuius magister est spi
ritus sanctus, nō apostaticus suo arbitratu interpretantem,
suaq; præuaricatiōis, ac suæ Apostasię operculū manifestū
facientē, odio in clerū excæcati, & huius freni impatientes,
quo diuina & humana omnia diriguntur & consistunt, præ
cipites sequunt & Euangeliū hoc solū putāt, quod & qua
tenus Luterus doceat, cæterū quod in ecclesia canitur, cum
nihil aliud, quā hoc, vel ad illud pertinens canat, aut lega
tur, credunt esse meras nugas & nentias. Hoc egregio oras
culo gaudet & nobilitat specula orbis Vuittenberga, in
quo

re
ho stare
impre
hæc
are vnde
Inbet
gladio