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passum esse, præmonere auditores uolumus, nos ad signandos postremos actus Christi ex historia paßionis ipsius, die uicesimo quinto Martij, tanquam certo termimo usuros esse, & inscripturos in Calendarium nostrum dies illos, non ut in mense primo numerantur, sed ex interuallo, quo aut præcesserunt, aut sequuti sunt hunc uicesimumquintum diem Martij. In reliquis autem Biblicis historijs, dies omnes primi mensis, soli Aprili adscribemus.

DE MENSIBVS MACE-  
DONICIS SEV GRÆ-  
CIS.

Hec de mensibus Ebraicis dicta sufficient, quibus necessario adiungimus Macedonicos menses, quos Ptolomeus Chaldaicos, Iudei Græcos uocant: cum propter alios scriptores, tum præcipue propter Iosephum, qui bonam partem Iudaicæ historiæ describit, que in Biblijs non habetur, & tamen ad intelligenda Prophetica & Apostolica scripta necessaria est. Utitur autem is ad indicanda tempora rerum gestarum ferè semper mensibus, ut ipse uocat, Græcis, seu Macedonicis. Quare & hi cum Julianis mensibus coniungi debent.

Est autem