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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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Ad prudentem Theologum

D. Ioannem Vodianum Iconiensem
Prouincialem Galliæ

Stremmus in Ideis, quod tu, Ioe, laboris
Arq; vnum mihi, peculiarem cumq; Tonantem
Dixit dum mentis notis ed obrere cœlestes
Multa tibi piras multum Cœlestis ipse
Dixe Saxonici Dux illustrissimus ciphi
Fœgemodo & Iesuitas, ego in mouere Iudaeis
Quinque, cum proprer tuli multa in figura
Tuli dum e pyramidi, Iacundius Iesuitae oblitus.

Notitia.

Ad Andre, quo, ola mann, indivis Germanis, quid
hoc de modo, ilio figura letabel, illi dicar Mos Dei
Apostolis. Vnde opa mu, & filii, & clamate tuis, & mis
illuvili & pracipi[illegible] operis nouilium plura pri
ordinis, Sed habes a duo his te pauca, qua permuta
mutare label, quo ie dicit prophetis, docere & le
ducere lumbos, fornicari & manducare de labo
labiis, ile dedi illi tempus vt pœnitentiam agerent, &
nō vult pœnitere a fornicatione sua. Ecce ego mitto
eam in lectū, & qui mœchantur cū ea, in tribulatione
maxima erunt, nisi pœnitentiam ab operibus suis ego
sum, & filios eius interficiā in morte. Et scient omnes
Ecclesiæ, quia ego sum scrutans renes & corda. Et dabo
vnicuq; vestrū secundū opera vestra.

Typis Impressis Valentinus Schumann,
Anno post Christum natum,
M. D. XXIX.
X. Maias Calendis.