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Quam sane multis & ratiõibus & scripturis redarguit doctissime
 mus & laboriosissim⁹ vir. D. Iohānes Fabri, In quā & D. Ioh. Ec-
 kius largā parauit segetē, si plura desyderes, Ego autē non tam
 meis q̄ ipsius Lutheri verbis eā redarguere statui, ob eam sane
 causam potissimē, vt in grām Principis mei, qui Celsitudinē tuā
 iure cõsanguinitatis plurimū amat, ostendere tibi, & per te alijs
 Lutheranis, qualis sit Luther⁹ vester, Magno quidē labore mul-
 to q̄ tēdito & indignatione libellū hunc festinans scripsi, perse-
 uerare tñ iussit me spes aliqua, si forte ex tam foedis & barbaris
 eis q̄ toties cõtrarijs inter sese dogmatibus vnus eiusdēq̄ Lu-
 theri, inciplas tandem cogitare, quo res rēdat, quid Cēsari, aut
 Concilio p̄pediē respōdere queas, si Lutherū tuū tam aperte tibi
 reuelatū atq̄ depictū, & ob oculos positū, nondū recte inspi-
 cere volueris, vt cognoscas, quale monstrū tam diu foueris, Aut
 si tua forte Celsitudo hæc oia cõtēnat, pauci saltē Lutheranorū,
 q̄ nōdū sūt indurato corde, videāt qualē sequunt cõtra Ecclesiā
 in firma Perra solidatā (extra quā nō est salus) duce. Quod si oēs
 ista cõtrēpserint, satis tamē fuerit, monstrasse Catholicis nostris,
 quale portentū habeāt Lutherani, quale p̄fecto nulla vnq̄ na-
 tio sub sole habuisse reperitur, Vnde fit, vt huic libello meo nul-
 lum vnq̄ in terris, sed neq̄ in celo neq̄ in inferno, simile fuisse
 arbitror, vbi septē capita vnus eiusdēq̄ viri tam diuerso & cõ-
 trario inter sese colloquio dogmatūq̄ disceptatiōe contendāt,
 rixent, pugnēt. Benedictus Deus, cuius grā iuuante, tam tēdito-
 sus labor iste iam absolut⁹ est. Qui & Ecclesiā suā misericorditer
 respicere semel dignetur cõtra septiceps monstrum istud, vt vel
 similē vel gratiorē p̄ illa in Lutherū hunc operā suscipere deinceps
 necessariū non sit, Amen.

Protestatio Iohannis Cochlaei.

Postremo igit post tēditosum hunc laborē nō modica inqui-
 sitionis molestia exanclatū, tra protestari, cõtra maligna quo-
 rundā iudicia opepcium videtur, Inprimis, quicqd in hoc cõ-
 trarijs alijs libellis meis a me scriptū est, id totū Sedis Apostolicę
 Ecclesięq̄ Catholicę iudicio, plena & deuotione & obedientia
 submitto, Correctur⁹, immo p̄ correcto & reuocato iam habes,
 q̄cqd superiorib⁹ meis erroneū aut male positū videbit. Deinde,
 si qua verba festinanti misit (nam ad longū iter ineundi cerra
 p̄ nihil