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paſtoris vocē vult audiri & agnoſci ab ouib⁹ ſuis Ioh. x.

DE EXCOMMVNICATIONE.
CAPVT XLIIII.

Quanti fecerit multo tēpore Excōmunicationē Luther⁹, qs ignorat? totus eñ obſurduit ad eā,& ſurduit in ea,abſorptus ab ea: Ita vt in ꝓfundū peccatorꝝ delapſus ſic eam contēpſerit, vt publice rogaret,ne vnq̄ abſoluaſ, Et quāq̄ verbis nūc eam rurſus doceat nō cōtemnendā, re ipſa tamē adhuc cōtemnit,ſemp in excōmunicatiōe iacens abſq̧ pœnitētia, vt recte dixerit de eo Iohānes in Apocalypſi,Qui ſordet,ſordeſcat adhuc. Ait nūc bonum fore,ſi pœna verę & Chr̄ianę excōicatōis,de qua ſcriptū eſt Matth.xviij.non prorſus aboleretur, Quis vero magis aboleuit eam q̄ ipſe,qui tam ſuperbe eam cōtemnit,& Philippus eius,qui eam frigidū fulmen vocat· Et ipſe ad Nobiles Germanię ſcribens voluit eiuſmodi tonitrua,ac fulmina decē vlnis defodi in terrā,vt ne nomē quidē & memoria eorꝝ remaneret ſup terrā, Ait nūc,Pœna iſta cōtemni nō debet, Cū eñ ſit maledictio,a deo p̄cepta,ſup peccatores,non debet floccipendi, quia talis maledictio nō eſt inanis & fruſtra. In Aſſertione autem ſua ꝓbat,ꝙ docēdi ſint chr̄iani,plus diligere Excōmunicationē, q̄ timere. Cæterū in ſermone quodā ſic ait,Excōmunicatio Eccleſiaſtica eſt dūtaxat externæ priuatio cōmunionis,ſcilicet ſacramentorꝝ,funeris,ſepulturę,publicę oratiōis, deinde aliarū corporalis neceſſitatis rerū & cōuerſationū,Et infra. Igitur Eccleſiaſtica Excōmunicatio eſt piū & maternū Eccl̄iæ flagellum, ſup corp⁹ & res corporis impoſitū, quo nō trudit ad īfernū ſed potius reuocat & vrget ad ſalutē,eos qui ad inferna ꝓperant. Ideo cū ſumma exultatione & reuerētia ſimul amplectēdū, nedū patientiſſime ferendū eſt. Illud ſolū & maxime curandū eſt, ne Excōmunicatio tam fidele ſalutis miniſteriū,cōtemnaſ aut impatientius feratur,Quia nō modo ꝓpter poteſtatē Eccleſię, quę p ſeipſam ſemp eſt metuenda,ſed etiā ꝓpter piam huius poteſtatis operationē & ſalutis ꝓprię ꝓmotionē,amanda. At nr̄o ſeculo fieri(heu miſeriā) videmus (inquit) vt officiales trucident. Notarios & nuncios cędant,mergant,captiuent,aliaq̧ deſtabilia portenta cōmittāt. Qd' non facerent,credo ,niſi vulgata illa erroneaq̧ opinione crederent,ſeſe p excōmunicationē rradi in damnationē,& nō potius quęri ad ſalutē,Hinc etiam ſcelerib⁹ adijciunt

In execratiōe Bullæ

Apoca.22

In lib. Viſita.

In Didymo fauentino

Ab nobilitatē Germaniæ.

In Aſſer. art.24.

In ſermo. de Excōmunicatione