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DE LIBERTATE CHRISTIANA CAP. XLI

quis aliter doceret, aut dñaret q̄ ipse scripsit, de fide, de charitate, de opibus, de baptismo, de poenia, de sacramento altaris, de lib. arbitrio, de Ch̄o. &c. Is damnaret Deū, & oporteret eū manere filiū inferni, Ipse autē p̄petuo maneret circa elusmodi articulos ut docuit, cū sciat, nō suā, sed Dei doctrinā eē. Trotz oib⁹ Diabolis & hoib⁹, vt eam subuertant. Nonne ipe subuertit eam s̄epissime?

DE LIBERTATE CHRISTIANA

CAPVT.

XLI

Qualē nobis inuexerit libertatē Luther⁹, ex superius addu-
ctis abūde itelligif. Hic ergo breuitatis grā quedā cōmemorā-
se sufficiat. Ait nūc in visitatione, Aliquid itē loquuntur indiscrete de libertate Christiana, Per qd̄ sane hoies quidā putāt, se ita libe-
ros esse, vt nullis debeant esse subiecti superioribus, nec tenean-
tur vltierius reddere qd̄ debēt, Alij putant, Christianā libertatem
nihil aliud eē, q̄ edere carnes, nō cōfiteri, nō ieiunare, &c. Eius-
modi ineptas opiniōes vulgi debēt prēdicatores increpare, at-
q̄ dare instructionē, quę ad emēdationē, nō ad temeritatē des-
seruiat. Hęc nup. Antea vero longe aliter docuit in librīs & ser-
monib⁹ cōplurīmis, Hic duo tñ exēpla ex vno eius sermōe re-
censebo. Sí quis te cogere velit (inquit) quēadmodū fecit Pa-
pa cū legib⁹ suis, ne comedas carnes feria sexta, & in Quadra-
gesima, hic nullo pacto finas te a liberrate, in quā te Deus po-
suit, extrudi, sed in ei⁹ despectū, cōtrariū agas, & dicas, ob idp-
sum sane, q̄ phibes mihi elum carniū, & conaris ex mea liberta-
tate p̄ceptū facere, Ideo in despectū tui velcar illis. Sic facias (in Ar. 302. Ibid.
quit) in oib⁹ alijs quę libera sūt. Ac cīpe exēplū, Si me Papa aut
alius quispiam cogere velit, vt cappam deferam, hoc & non ali-
ud, tunc velim in despectū eius, cappam proīscere. Cuni autē
sit in mea libera voluntate, deferam ipsā, quando mihi libet: qn̄
non, abiſſiam. Ex his breuib⁹ exemplis facile coniūcere licet,
qualia sint cetera, quę prius de libertate docuit, ac miseros ru-
sticos in arma, cunctis Gracchis, Catalinisq̄ & Barrabis sedici-
osior, concitauit sceleratissime, At nūc post data damna sero
docet aliter: Posteaq̄ Ducenta ferme Milia (vti scribit insignis
Theologus, Senex Venerabilis Doctor Conradus Vuimpina) In magno ope-
re nuper edi-
Rusticorum Germaniæ, Anno Dñi M.D. xxv. cæsa & profliga-
ta, ac diuersis suppliciorum generibus trucidata sunt: Exultis
to . parte . 1.
lib. 2. art. 170

N ij ante