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bent ſuã obedientiam ſeruare, etiã ſi poſſent alibi martyrio coronari. *In Reſolu. conclu. 50*

DE LIBERO ARBITRIO CAP. XL.

De libero hoĩs arbitrio haud vna eſt huius Prophetę Saxonici ſententia. Primo nanq; nobiſcũ aſſeruit illud ſimpliciter, In explanatiõe orõis dñicę. Tum obijcitur (inquit) O he nõqd nõ Deus nobis arbitriũ liberę volũtatis cõtulit? Reſponſio. Cõtulit reuera tibi liberã volũtatẽ: Sed cur tu illam proprij iuris eẽ facis, & in ſeruitutẽ aſſeris, nec liberã manere pmittis? Cũ.n. tu illa ad tuũ abuteris libitũ, nõ ẽ libera, ſed magis ſeruitutẽ apud te ſeruit. *In explanatione pater noſt* Deinde mutata priori ſentẽtia ſic ait. Liberũ arbitriũ poſt peccatũ res eſt de ſolo titulo: Et dũ facit qđ in ſe ẽ, peccat mortaliter. *In Aſſertione art. 36* Poſteaq̃ vero Papa hanc ei⁹ ſententiã reiecit, Ipe quoq; in deſpectũ Papę reiecit quidẽ eãdẽ, ſed adhuc peiorẽ ſubſtituit in locũ. Habes (inquit) miſerande Papa quid hic oggãnias? Vnde & hũc articulũ neceſſe eſt reuocare. Male eñ dixi, ꝙ lib. arb. ante grãm ſit res de ſolo titulo, ſed ſimpliciter debui dicere, Liberũ arbitriũ eſt figmentũ in rebus, ſeu titulus ſine re, Quia nulli eſt in manu ſua, q̃ppiã cogitare mali aut boni, ſed oĩa (vt Viglephi articulus Conſtantię damnatus recte docet) de neceſſitate abſoluta eueniunt. Quod et Poeta voluit, qñ dixit, Certa ſtant oĩa lege, Et Chriſt⁹ Matt. VI. foliũ arboris nõ cadit in terrã ſine volũtate prĩs veſtri, qui in cœlis eſt, & capilli capitis vrĩ oẽs nũerati ſunt. Ad hanc turpiſſimã ac ſeditiõis, blaſphemięq; ac deſperatiõis plenã ſententiã, arguit ipſemet, partim in Reſolutionibus ſuis olim, partim in viſitatione noua nuper. Ita ſane queritur in Reſolutionibus. Sic eñ habet hodie (inquit) vidua Chriſti, ſancta Eccleſia, vt omnibus oĩa liceant, & p̃ſertim Theologis Scholaſticis, inter quos inuenire eſt, qui veras etiã ſententias damnent, nulla cauſa niſi quia ex ſuo fonte nõ prodierunt. *In Reſoluto. conclu. 72* Ipſis tñ licet aſſerere, ꝙ Deus peccatũ facit, Deus eſt cauſa mali culpę, & multa alia, Quę ſi quis Poeta vel Orator (vt vocãt) aut græce, latine, hebraice doctus diceret, omniũ hæreticorũ peſſimus fuerit, Hęc ibi. Nõne hic ſeipſum (vt Paulus ad Titum p̃dixit) cõdemnat velut hęreticoꝝ peſſimũ? *Titum. 3.* Quomodo eñ pei⁹ ſentire queat, q̃ dicere, Nulli in manu ſua eſſe, cogitare quippiã mali aut boni, ſed Deũ operari in nobis oĩa & bona & mala, vti de ſeruo arbitrio contra Eraſmũ Rot. ſcribit, Sed & Philippum *De ſeruo arbitrio*