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in Epis hęc loco ſentiunt, Rei quoq; ſunt blaſphemiæ & in opus
Dei & in verbū Pauli, qd' Digamiam inter crimina cenſent, Et
multo fœdius errant, qui honeſtam viduā Epo vxorem prohi-
beri a Paulo docēt. Sed & ipſimet Chriſto & Paulo impie pug-
nant, qui digamiā Epo prohiberi, pertinaciter aſſerunt. Hęc ip-
ſe. Qn autē obijcit ei, vnius vxoris vir. Ait, Inter gentes quidē,
quibus pluralitas vxorū, quā Moſaica lex ſtatuit, pro crimine, &
ſcandalo cenſet, Eps vnius vxoris vir eſſe cogit, Tamē inter Iu-
dæos, hoc inſtituto Epm ligari, nō poteſt certo demonſtrari. Si-
quidē nota ſunt (inquit) iura Moſaica de fratris defuncti vxore
& de filia corrupta inuito patre, quę cogūt pluriū eſſe vxorū vi-
rū. Quæ nō magis ſunt abrogata q̄ reliqua oīa, ideſt, libera, nec
prohibita nec p̄cepta. Tandē in fine ſic cōcludit. Quid multis?
nullius (inquit) gentis aut linguę vſu digamus dicitur, qui plu-
res ſucceſſiue vxores ſeu viduam duxerit, Sed natura vocabuli
Digamus is tantū dicit, qui ſimul plures vxores habuerit. Qua-
lis fuit Lamech ille. Gene. 4. Abraham quoq; & Iacob, nō tantū
ſacerdotes, ſed & Chri & pphetę a deo appellati, Logomachia
Cenophonia i. vocū inanitas. igitur & pphana Papiſtarum Cenophonia eſt, Digamū deprauā-
to vocabulo dici, qui vnius ſecūdę aut viduę aut corruptæ ma-
ritus fuerit. Hęc ibi Ecce tibi, Illuſt. P. vxorij huius Monachi tui
monſtra in Chriſtianiſmo, que neq; in Iudaiſmo neq; in gentilita-
te vſq̄ vel pmiſſa vel facta legunt. Nam ſi verba eius recte expē-
das, nō ſolū laicis, ſed etiā Epis, duas tres aut plures vxores ſimul
hr̄e permittit. Negat em Digamiā Epo phiberi Digamū autē di-
cit eū qui plures vxores, nō ſucceſſiue, ſed ſimul habet, Et Moſai-
ca iura de vxorū pluralitate vult nobis eſſe libera, nec phibita,
nec præcepta. Vbi audiſti, obſecro, aut legiſti vnq̄ ſimilia? quæ
gēs vnq̄ aut vſq̄ Epiſcopos habuit ſic digamos? Certe nec Laici
gentiles Romanorum ſic digami erant, & Iudęorum ſumma ſa-
cerdoti non niſi vna erat vxor, quam virginem accipere debuit
ex lege Leui. xxj. Proh ſpurciſſimum ac libidinoſiſſimū cucullū.

DE VOTO CASTITATIS.
CAPVT XXXIX

In lib. de vita coniugali Votum caſtitatis inſectatus eſt iam multis annis, multiſq; li-
bris, beſtialiſſime docens, in Priapeio ſuo, Ex hoc verbo Dei.
Creſcite & multiplicamini, nos certos eē, q vir & mulier debēt
& coguntur cōiungi, vt multiplicentur. Quaproter, ſicut in po-
teſtate