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es enim conuictus est Illust. Pri. Lutherus tuus, vt pudor sit maximus, apud nos Germanos adhuc dubitari. Quid enim omissum est ab Anglis, Francis & Italib[us], atq[ue] etiā a Germano[rum] cōplurimis? Quid p[ro]ficerunt hactenus dogmata eius? nōne & a suis iam partim cōtemnitur, partim deseritur atq[ue] etiā impugnet? Quo abierunt vanissimae eius iactantie? O te miserū & obstinatum in malo, si nondū incipis cogitare nouissima.

DE CAVSSIS MATRIMONIALIBVS.

CAPVT

XXXVIII

Q[uod] Matrimoniu[m] negauit sacramentū esse Lutherus, nunq[ue]

In Cap. Babyl. aequo (arbitror) tulisset animo Laicus, nisi ab eo ad seditionem v[er]o q[uod] cruentissimā oppugnatus esset cler[us]. Quis enim nostrū adhuc hodie apud Laicos tuto dicere possit (qd ille publice dixit & scripsit) Nō minus infidelū q[uod] fidelū vera esse matrimonia?

In Sermo. de matri. Anno. Et cū apud fideles quoq[ue] impij sint cōiuges, quibusuis gentibus peiores. Cur hic sacramentū dīci debeat, & nō apud Gentiles? Et tñ idē Ipse nō semel dicit Matrimoniu[m] diuinitus institutū esse,

19-

Videm

In Sermo. de Mose

In Cap. Babyl

In lib. de matrimo.

Et in quodā sermōne pulchre p[ro]bat ex Paulo. Fp[ost] 9. Matrimoniū vere sacramētū ēē. Quāta vero cōfusionē cōtra sanguinem & honestatē publicā matrimonio maliciose inducit? Quot figit ac refigit ibi leges? Quis ei potestatē dedit, antiquas Ecclesiæ leges abrogare, & nouas, easq[ue] turpissimas, condere? Admonet & rogat oēs sacerdotes & fratres, vt proslus oia ea matrimonia cōfirmēt, quae cōtra Ecclesiasticas vel P[er]t[er]icolas leges quoquo modo fuerint cōtracta. Quāta hinc sequunt scandala, & turpitudinis & inobedientie? Quando igitur plura, vel visa, vel audita sunt scandala, leuitates, discessiōes, rixæ, sceler[um] Inter cōiuges emergētia, q[uod] hoc Lutherice doctrinē decēnlio Reiecit. n. impe- dimēta affinitatis, spūalib[us] & legalis cognatiōis, atq[ue] etiā consanguinitatis, vi iij tñ gradus excipiānt, quos Moses posuit Leuit. xvij L[et]cet plērūq[ue] dixerit, nos nō teneri lege Mosi, At in Babylone sua latina, & in Priapeio suo Teuthonico, qd de matrimonio inscripsit, & in Epithalamio suo plus q[ue] Turcico, qd in septimū cap. primæ ad Corinth. Epl[et]ae scripsit, eos tñ gradus, quos Leuiticus habet, cōnumerari vult. In reliquis oēm p[ro]bet licetia, Vnde infert, q[uod] liceat vniuersit[er] ducere vxore, fratri, aut sororis suę filiā vel neptē, quia nō p[ro]hibet a Mose in Leuit. Sed & liberos duos fratru[m] aut sororu[m] matrimonio cōlun gere audet

eadem