

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

tē sacramēta, nō reprobāt bonorū operū merita, nō dant vxores Epīs p̄byteris, Diaconis & Monachis, vt facit impurissimus iste Epicurus imo Iouinianus Vuittenbergenſis, Qua igit̄ fronte stabis a parte eius vel in Cōcilio vel in Senatu Imperiali: quē Hussitæ quoq; & Pighardi velut impurissimū Idolū Moloch & obscenissimū ventris aial, cucullatūq; Priapū fugiunt, detestant̄ cōdemnant: Memēto semel, Illust. Pr. q̄ misere sis ab eo deceptus, vñ excideris, vt redeas agasq; poenitentiā, ac prima opa facias, ne candelabrū tuū moueat de loco suo.

DE HAERETICIS ET SCHISMATICIS
IN GENERE CAPVT XXXVII.

Audisti iam Illust. Pr. q̄ charos habeat Lutherus Pighardos, quos tot⁹ orbis (vt ip̄emet ait) pestilētissimos vocat haereticos, licet ab illis nullis laudib⁹ aut blanditijs impetrare potuerit, vt doctrinā aut sectā eius approbent aut recipiant, Qd̄ & a Senatu Pragenſi nullis vel scripturis & suasionibus vel adulationibus laudūq; blādimētis exorare aut cōsequi potuit, licet Christianissim⁹ Princeps, FERDINANDVS, eo tēpore nōdū esset Bohemis a Deo Rex dat⁹, Tātū abest, vt nūc sub hoc Rege (q̄ Luthericā & p̄fidā & impuritātē maxie deſtaf & odit) quicquā a Bohemis sperare possit. Nā nec ip̄e quidē maliciā ignomiāq; suā reticere potest, Quippe qui publice gloriāf, se Hussitā lōge peiorē esse, Nō recte faciūt (inquit in Assertiōe) qui me Hussitā vocāt, Non em̄ mecū ille sentit, Sed si ille fuit hereticus, ego plus decies heretic⁹ sū: cū ille lōge minora & pauciora dixerit, velut inchoans lucē veritatis aperire. Sed audi breuiter, Illust. Pr. q̄ pulchre hereticus iste pp̄rio (vt ait Ap̄ls) iudicio seip̄m cōdemnet, In. X. p̄ceptis grauissime oim̄ peccāt̄ is (inquit) cōtra octauū p̄ceptū, qui scripturā sanctā & verbū dei p̄uertit, & false exponit, vel aptāt nō recte. De quibus sunt Heretici & Monij singulares, qui Dei verba suis sensib⁹ aptant, & in sui obsequiū captiuāt, cū deberēt cōtra, Et hoc in ijs quē p̄tinēt ad fidē & salutē. Hoc tā magnū p̄ctm̄ reputat apud deū, vt nullū aliud in scripturis frequentius acrisq; arguat p̄ oēs figuras & p̄phetias. Dico ergo (inquit) Nūqd̄ excusent, cū faciāt id pia intentiōe & zelo Dei? Sic em̄ se heretici solēt excusare, vt nr̄i vicini Pighardi Boemig. Respōdet, q̄ nō, imo eo magis accusant, q̄a ex supbia p̄cedit iste zelus, q̄ doceri nolūt & audire, sui ip̄ius magistri facti. Vnde Ro-

Apoct. 2.

*In Assert.
art. 39.*

Tit. 9.

*De. X. p̄cep.
cep. c. 8
Tit. 3*

ma. X.