Terms and Conditions
The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

cogites,quid reſpõdere queas ꝓpedíẽ,Deo,Cæſari,& Cõcilio.

DE CONCILIIS GENERALIBVS CAPVT XXXIIII

Quã iniurius cõtumelioſuſq; & blaſphemus in ſacra Cõcilia fuerit plęrũq; Lutherus,nouerunt ſane oẽs, qui eius inſanias In Babylone,In Abroganda miſſa,In viſione Danielis.&c.legerunt.Ego breuitatis grã,ex.500. tantũ articulis,ad quos reſpõdi ante aliquot annos,quędã ſuccincte cõmemorabo hic ,vt videas,Illuſt.Pr. q̃ variũ & cõtrariũ ſit hois (ſi modo hõ eſt & nõ potius Diabolus:vt multis videt̃,etiã Cęſari:incarnatus ac male cucullatus) ſup vna & eadẽ re iudiciũ,Ait igit̃ in Sermõe . xj. ſup illud Chri,Attendite a falſis ꝓphetis.Math.vij.Hoc(inquit) Euangeliũ ſubuertit funditus & radicitus Papatũ & oia Cõcilia Quia nõ tenemur ſeruare,qđ Papa præcipit,& hoies cõſtituũt. Ideo adhuc ſemel dico(inquit)Capite hoc Euãgeliũ, quia neq; Papę neq; Conciliis, neq; vlli hoim cõmiſſũ eſt, vt cõſtituat & cõcludat quid ſit fides,Quia dicit,Cauete a falſis. Oportet igit̃ Euãgeliũ mẽtiat̃ aut Papa ſimul cũ Cõciliis.Ideo debeo dicere Papa tu concluſiſti cũ Conciliis,nũc habeo ergo iudiciũ, an acceptare queã nec ne,Quare? Quia nõ ſtabis ꝓ me & reſpõdebis qñ debeo mori.Et falſam doctrinã nẽo iudicare poteſt niſi ſpiritalis homo,Ideo res eſt inſana,ꝙ Concilia concludere & ſtatuere volunt,quid credendũ ſit:cũ ſępe nullus vir ibi ſit, qui diuinũ ſpiritũ vel modicũ olfecerit, Sicut cõtigit in Cõcilio Niceno,vbi tractabãt & volebãt leges cõdere ſup ſtatu Eccłiaſtico ne eſſent in matrimonio.Ibi iã oẽs erant falſi Tunc procedebat vnus tñ hõ Paſnuti⁹,& refutauit hoc totũ dixit,Nõ ita, hoc nõ ẽ Chrianũ, Tũc totũ Cõciliũ oportuit ab iſta cõcluſſõe deſiſtere.Propterea ẽ verũ adagiũ, Qui docti ij ſubuerſores,Quia Deus altis titulis & hũanę ſapiẽtię valde inimicus eſt.Hę ſunt Illuſt. Pr.rões & ſcripturę,ꝓpter quas putat ſpurius iſte,Goliath Saxonicus,ſe iure inſultare Eccłiæ & exercitui Dei viuentis, exprobrãs nobis tota die,Eccleſia,eccłia,eccłia,Cõcilia,cõcilia,cõcilia, Decreta, decreta,decreta,Patres,pr̃es,patres. At paucis añ annis lõge aliter ſenſit,ſcripſit,dixit,fecit,Nã Auguſtę,ſub Cęſare(glorioſæ mẽoriæ)MAXIMILIANO appellauit a Legato,a Papa & ſede Apłica,ad futurũ Cõciliũ , & quidẽ ſedicioſiſſimis verbis,Quãq̃ paulo añ in eiſdẽ actis ita ꝓteſtat⁹ fuerat.Ego frater Mar-

In 500. art art.115.et ſeq

1.Reg.7
In lib,de Abrog.miſſa